

SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF TECHNICAL OFFICER (BPS-17), IN LIVESTOCK AND FISHERIES DEPARTMENT, GOVERNMENT OF SINDH

HELD ON 27-03-2024 (02:00 A.M to 03:00 P.M)

ANSWER KEY

PAPER TYPE "A"

| 1부분기 : 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | PAPER TIPE A | | | | | | |
|--|--|-------|--------|--|--|--|--|
| Q.No. | ANSWER | Q.No. | ANSWER | | | | |
| 1 | В | 26 | С | | | | |
| 2 | C | 27 | С | | | | |
| 3 | D | 28 | D | | | | |
| 4 | Α | 29 | Α | | | | |
| 5 | D | 30 | D | | | | |
| 6 | A | 31 | C | | | | |
| 7 | С | 32 | A | | | | |
| 8 | Α | 33 | C C | | | | |
| 9 | Α | 34 | C | | | | |
| 10 | D | 35 | Α | | | | |
| 11 | Α | 36 | Α | | | | |
| 12 | С | 37 | В | | | | |
| 13 | D | 38 | Α | | | | |
| 14 | В | 39 | В | | | | |
| 15 | D | 40 | D | | | | |
| . 16 | Α | 41 | D | | | | |
| 17 | Α | 42 | Α | | | | |
| 18 | В | 43 | A | | | | |
| 19 | Α | 44 | В | | | | |
| 20 | Α | 45 | В | | | | |
| 21 | В | 46 | В | | | | |
| 22 | Α | 47 | D | | | | |
| 23 | С | 48 | D | | | | |
| 24 | D | 49 | A | | | | |
| 25 | В | 50 | D | | | | |
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DY: CONTROLLER OF EXAMINATIONS



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ANSWER KEY

PAPER TYPE "B"

| | PAPER | ITPE D | |
|-------|----------|--------|--------|
| Q.No. | ANSWER | Q.No. | ANSWER |
| 1 | Α | 26 | Α |
| 2 | Α | 27 | D |
| 3 | С | 28 | В |
| 4 | В | 29 | D |
| 5 | В | 30 | Α |
| 6 | Α | 31 | С |
| 7 | В | 32 | Α |
| 8 | D | 33 | D |
| 9 | С | 34 | D |
| 10 | Α | 35 | Α |
| 11 | Α | 36 | В |
| 12 | Α | 37 | D |
| 13 | Α | 38 | Α |
| 14 | С | 39 | Α |
| 15 | С | 40 | D |
| 16 | С | 41 | Α |
| 17 | В | 42 | D |
| 18 | D | 43 | D |
| 19 | В | 44 | Α |
| 20 | Α | 45 | С |
| 21 | Α | 46 | D |
| 22 | D | 47 | C |
| 23 | В | 48 | D |
| 24 | <u>B</u> | 49 \ | C |
| 25 | В | 86 | A |
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ANSWER KEY

PAPER TYPE "C"

| Q.No. | ANSWER | Q.No. | ANSWER |
|-------|--------|-------|--------|
| 1 | D | 26 | D |
| 2 | C | 27 | Α |
| 3 | В | 28 | D |
| 4 | С | 29 | Α |
| 5 | Α | 30 | D |
| 6 | В | 31 | В |
| 7 | С | 32 | В |
| 8 | Α | 33 | Α |
| 9 | Α | 34 | D |
| 10 | D | 35 | С |
| 11 | Α | 36 | D |
| 12 | D | 37 | С |
| 13 | D | 38 | В |
| 14 | Α | 39 | A |
| 15 | Α | 40 | D |
| 16 | В | 41 | A |
| 17 | D | 42 | Α |
| 18 | С | 43 | C |
| 19 | D | 44 | В |
| 20 | D | 45 | В |
| 21 | С | 46 | Α |
| 22 | Α | 47 | Α |
| 23 | С | 48 | Α |
| 24 | В | 49 | A |
| 25 | Α | 50 | В |

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HELD ON 27-03-2024 (02:00 A.M to 03:00 P.M)

ANSWER KEY

PAPER TYPE "D"

| 6 July 20 July | PAPER | TPE D | |
|--|--------|-------|--------|
| Q.No. | ANSWER | Q.No. | ANSWER |
| 1 | В | 26 | Α |
| 2 | В | 27 | В |
| 3 | A | 28 | Α |
| 4 | A | 29 | D |
| 5 | В | 30 | Α |
| 6 | Α | 31 | Α |
| 7 | Α | 32 | D |
| 8 | С | 33 | Α |
| 9 | D | 34 | С |
| 10 | С | 35 | В |
| 11 | Α | 36 | Α |
| 12 | D | 37 | D |
| 13 | С | 38 | D |
| 14 | В | 39 | В |
| 15 | D | 40 | D |
| 16 | В | 41 | A |
| 17 | Α | 42 | D |
| 18 | С | 43 | С |
| 19 | В | 44 | D |
| 20 | Α | 45 | С |
| 21 | D | 46 | D |
| 22 | D | 47 | C |
| 23 | A | 48 | A |
| 24 | C | 49 \ | A |
| 25 | В | | A |
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