



**SINDH PUBLIC SERVICE COMMISSION**  
**THANDI SARAQ, HYDERABAD**

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF**  
**ASSISTANT DIRECTOR / POPULATION WELFARE**  
**OFFICER (BPS-17) IN POPULATION WELFARE**  
**DEPARTMENT, GOVERNMENT OF SINDH**

**HELD ON 11<sup>TH</sup> FEBRUARY, 2025 (04:00 PM TO 05:00 PM)**

**ANSWER KEY**

**PAPER TYPE "A"**

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	C	11	B	21	D	31	A	41	C
2	D	12	C	22	C	32	B	42	B
3	A	13	B	23	A	33	B	43	B
4	A	14	D	24	C	34	C	44	B
5	A	15	Error	25	B	35	B	45	B
6	A	16	C	26	B	36	A	46	C
7	B	17	C	27	B	37	A	47	C
8	B	18	C	28	A	38	C	48	D
9	C	19	B	29	B	39	C	49	A
10	A	20	C	30	C	40	B	50	C

**Note:** Benefit of two (02) marks on account of one (01) error is being given to all candidates across the Board.

**ASSISTANT CONTROLLER OF EXAMINATIONS**



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**ANSWER KEY**

**PAPER TYPE "B"**

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	B	11	C	21	D	31	C	41	A
2	A	12	D	22	C	32	C	42	B
3	A	13	A	23	B	33	Error	43	B
4	C	14	D	24	A	34	B	44	C
5	C	15	B	25	C	35	A	45	B
6	B	16	A	26	B	36	C	46	A
7	C	17	C	27	C	37	A	47	A
8	C	18	B	28	B	38	C	48	B
9	B	19	B	29	B	39	B	49	B
10	C	20	C	30	D	40	A	50	C

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**ANSWER KEY**

**PAPER TYPE "C"**

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	C	11	A	21	A	31	C	41	B
2	B	12	B	22	A	32	A	42	Error
3	A	13	D	23	B	33	B	43	A
4	A	14	D	24	B	34	B	44	B
5	D	15	C	25	B	35	C	45	C
6	C	16	C	26	C	36	B	46	B
7	B	17	C	27	C	37	A	47	C
8	B	18	D	28	C	38	C	48	C
9	A	19	C	29	B	39	B	49	B
10	C	20	A	30	A	40	B	50	C

**Note:**

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**ASSISTANT CONTROLLER OF EXAMINATIONS**





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**ANSWER KEY**

**PAPER TYPE "D"**

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	C	11	A	21	C	31	C	41	C
2	D	12	C	22	A	32	A	42	C
3	B	13	C	23	A	33	B	43	C
4	B	14	B	24	B	34	B	44	A
5	B	15	D	25	D	35	B	45	B
6	A	16	A	26	D	36	A	46	C
7	B	17	C	27	B	37	Error	47	A
8	A	18	B	28	C	38	B	48	A
9	C	19	C	29	B	39	B	49	C
10	C	20	C	30	B	40	B	50	C

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