# SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
ASSISTANT DIRECTOR (URBAN PLANNER) BPS-17
INFRASTRUCTURE & PLANNING DIRECTORATE IN TRANSPORT &
MASS TRANSIT DEPARTMENT, GOVERNMENT OF SINDH.

HELD ON 24<sup>TH</sup>, JANUARY, 2025 (03:00 P.M TO 04:00 P.M)

#### **ANSWER KEY**

### PAPER TYPE "A"

Q.No.	<b>ANSWER</b>	Q.No.	<b>ANSWER</b>	Q.No.	<b>ANSWER</b>	Q.No.	<b>ANSWER</b>	Q.No.	ANSWER
1	D	11	С	21	С	31	Α	41	D
2	Α	12	В	22	D	32	D	42	D
3	В	13	В	23	С	33	С	43	Α
4	Α	14	D	24	Α	34	D	44	D
5	В	15	В	25	В	35	С	45	Α
6	Α	16	В	26	D	36	В	46	D
7	В	17	В	27	С	37	В	47	D
8	Α	18	D	28	A	38	В	48	С
9	В	19	В	29	A	39	В	49	Α
10	С	20	С	30	D	40	С	50	D

ha Control

# SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
ASSISTANT DIRECTOR (URBAN PLANNER) BPS-17
INFRASTRUCTURE & PLANNING DIRECTORATE IN TRANSPORT &
MASS TRANSIT DEPARTMENT, GOVERNMENT OF SINDH.

HELD ON 24<sup>TH</sup>, JANUARY, 2025 (03:00 P.M TO 04:00 P.M)

### **ANSWER KEY**

## PAPER TYPE "B"

Q.No.	ANSWER	Q.No.	ANSWER	O.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	D	11	В	21	В	31	D	41	Α
2	D	12	D	22	В	32	С	42	D
3	В	13	D	23	В	33	С	43	С
4	Α	14	D	24	С	34	В	44	Α
5	D	15	В	25	D	35	Α	45	Α
6	В	16	Α	26	В	36	С	46	В
7	D	17	Α	27	С	37	В	47	D
8	Α	18	С	28	В	38	D	48	Α
9	В	19	D	29	Α	39	В	49	D
10	С	20	С	30	В	40	Α	50	С

# SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF

ASSISTANT DIRECTOR (URBAN PLANNER) BPS-17

INFRASTRUCTURE & PLANNING DIRECTORATE IN TRANSPORT &

MASS TRANSIT DEPARTMENT, GOVERNMENT OF SINDH.

HELD ON 24<sup>TH</sup>, JANUARY, 2025 (03:00 P.M TO 04:00 P.M)

#### **ANSWER KEY**

### PAPER TYPE "C"

Q.No.	ANSWER								
1	Α	11	D	21	С	31	Α	41	В
2	В	12	Α	22	В	32	С	42	С
3	D	13	Α	23	Α	33	С	43	Α
4	D	14	D	24	С	34	В	44	D
5	Α	15	D	25	Α	35	D	45	В
6	Α	16	В	26	С	36	D	46	D
7	Α	17	В	27	В	37	В	47	В
8	D	18	В	28	В	38	D	48	С
9	С	19	С	29	D	39	D	49	В
10	Α	20	В	30	В	40	D	50	С

# SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF

ASSISTANT DIRECTOR (URBAN PLANNER) BPS-17

INFRASTRUCTURE & PLANNING DIRECTORATE IN TRANSPORT &

MASS TRANSIT DEPARTMENT, GOVERNMENT OF SINDH.

HELD ON 24<sup>TH</sup>, JANUARY, 2025 (03:00 P.M TO 04:00 P.M)

#### **ANSWER KEY**

## PAPER TYPE "D"

O No	ANGWED	O No	ANCWED	O No	ANCWED	O No	ANSWER	O.No.	ANSWER
Q.NO.	ANSWER	Q.No.	ANSWER	Q.No.	ANSAACK	Q.Ho.	711011111	44	D
1	D	11	В	21	В	31	D	41	В
2	D	12	Α	22	D	32	С	42	Α
3	Α	13	D	23	С	33	Α	43	Α
4	D	14	В	24	В	34	В	44	В
5	Α	15	D	25	Α	35	D	45	В
6	C	16	D	26	Α	36	В	46	Α
7	C	17	С	27	Α	37	D	47	В
8	В	18	D	28	D	38	В	48	С
9	D	19	A	29	С	39	В	49	В
10	C	20	D	30	С	40	В	50	С