



SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF ASSISTANT
DIRECTOR (ELECTRICAL) BPS-17, BUS OPERATION & ITS
DIRECTORATE IN TRANSPORTATION & MASS TRANSIT
DEPARTMENT, GOVERNMENT OF SINDH**

HELD ON 27, JANUARY-2025 (01:00 P.M TO 02:00 P.M)

ANSWER KEY

PAPER TYPE "A"

| Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 1 | A | 11 | D | 21 | C | 31 | B | 41 | B |
| 2 | D | 12 | A | 22 | B | 32 | C | 42 | A |
| 3 | D | 13 | A | 23 | D | 33 | A | 43 | B |
| 4 | A | 14 | C | 24 | A | 34 | B | 44 | C |
| 5 | B | 15 | C | 25 | C | 35 | C | 45 | A |
| 6 | D | 16 | C | 26 | B | 36 | A | 46 | C |
| 7 | A | 17 | D | 27 | A | 37 | C | 47 | B |
| 8 | A | 18 | C | 28 | A | 38 | A | 48 | A |
| 9 | C | 19 | C | 29 | D | 39 | B | 49 | C |
| 10 | B | 20 | A | 30 | A | 40 | D | 50 | B |

ASSISTANT CONTROLLER OF EXAMINATIONS



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ANSWER KEY

PAPER TYPE "B"

| Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER |
|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| 1 | B | 11 | A | 21 | A | 31 | D | 41 | D |
| 2 | A | 12 | D | 22 | C | 32 | C | 42 | A |
| 3 | C | 13 | C | 23 | B | 33 | C | 43 | C |
| 4 | A | 14 | A | 24 | C | 34 | D | 44 | A |
| 5 | D | 15 | B | 25 | B | 35 | C | 45 | D |
| 6 | A | 16 | C | 26 | C | 36 | B | 46 | C |
| 7 | A | 17 | D | 27 | A | 37 | B | 47 | C |
| 8 | A | 18 | A | 28 | A | 38 | B | 48 | A |
| 9 | A | 19 | A | 29 | B | 39 | B | 49 | B |
| 10 | B | 20 | D | 30 | C | 40 | A | 50 | C |

ASSISTANT CONTROLLER OF EXAMINATIONS



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ANSWER KEY

PAPER TYPE "C"

| Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 1 | A | 11 | D | 21 | A | 31 | A | 41 | C |
| 2 | A | 12 | B | 22 | A | 32 | B | 42 | C |
| 3 | A | 13 | D | 23 | A | 33 | A | 43 | A |
| 4 | B | 14 | D | 24 | C | 34 | B | 44 | C |
| 5 | C | 15 | A | 25 | B | 35 | C | 45 | C |
| 6 | C | 16 | A | 26 | D | 36 | D | 46 | A |
| 7 | C | 17 | B | 27 | B | 37 | B | 47 | C |
| 8 | D | 18 | A | 28 | D | 38 | D | 48 | A |
| 9 | C | 19 | C | 29 | B | 39 | A | 49 | A |
| 10 | C | 20 | C | 30 | B | 40 | B | 50 | A |

ASSISTANT CONTROLLER OF EXAMINATIONS



SINDH PUBLIC SERVICE COMMISSION THANDI SARA, HYDERABAD

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HELD ON 27, JANUARY-2025 (01:00 P.M TO 02:00 P.M)

ANSWER KEY

PAPER TYPE "D"

| Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSaWER | Q.No. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|---------|-------|--------|
| 1 | A | 11 | C | 21 | A | 31 | A | 41 | A |
| 2 | C | 12 | D | 22 | B | 32 | C | 42 | C |
| 3 | C | 13 | C | 23 | C | 33 | B | 43 | D |
| 4 | C | 14 | D | 24 | A | 34 | A | 44 | C |
| 5 | B | 15 | A | 25 | A | 35 | A | 45 | D |
| 6 | A | 16 | C | 26 | D | 36 | C | 46 | A |
| 7 | D | 17 | B | 27 | B | 37 | C | 47 | A |
| 8 | A | 18 | B | 28 | B | 38 | B | 48 | D |
| 9 | C | 19 | D | 29 | B | 39 | A | 49 | B |
| 10 | C | 20 | A | 30 | B | 40 | A | 50 | A |

ASSISTANT CONTROLLER OF EXAMINATIONS