



SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF CLINICAL
INSTRUCTOR BPS-17 (MALE / FEMALE) IN HEALTH DEPARTMENT,
GOVERNMENT OF SINDH**

HELD ON 16-01-2025 (02:00 P.M to 03:00 P.M)

ANSWER KEY

PAPER TYPE "A"

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	A	11	B	21	D	31	B	41	B
2	D	12	D	22	C	32	C	42	B
3	B	13	A	23	B	33	A	43	C
4	D	14	B	24	C	34	B	44	A
5	B	15	C	25	C	35	A	45	B
6	B	16	B	26	C	36	A	46	A
7	C	17	A	27	B	37	A	47	B
8	B	18	A	28	B	38	B	48	B
9	A	19	C	29	C	39	B	49	A
10	B	20	A	30	B	40	B	50	D

ASSISTANT CONTROLLER OF EXAMINATIONS



SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF CLINICAL
INSTRUCTOR BPS-17 (MALE / FEMALE) IN HEALTH DEPARTMENT,
GOVERNMENT OF SINDH**

HELD ON 16-01-2025 (02:00 P.M to 03:00 P.M)

ANSWER KEY

PAPER TYPE "B"

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	C	11	A	21	B	31	C	41	B
2	A	12	B	22	A	32	B	42	B
3	A	13	D	23	D	33	B	43	A
4	B	14	D	24	B	34	B	44	A
5	B	15	C	25	B	35	B	45	C
6	B	16	B	26	C	36	B	46	D
7	B	17	D	27	B	37	A	47	B
8	B	18	C	28	B	38	A	48	B
9	A	19	A	29	A	39	A	49	A
10	C	20	B	30	C	40	C	50	C

ASSISTANT CONTROLLER OF EXAMINATIONS



SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF CLINICAL
INSTRUCTOR BPS-17 (MALE / FEMALE) IN HEALTH DEPARTMENT,
GOVERNMENT OF SINDH**

HELD ON 16-01-2025 (02:00 P.M to 03:00 P.M)

ANSWER KEY

PAPER TYPE "C"

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	D	11	B	21	B	31	B	41	B
2	B	12	B	22	C	32	B	42	B
3	C	13	B	23	D	33	B	43	B
4	B	14	C	24	B	34	C	44	B
5	A	15	A	25	D	35	C	45	B
6	A	16	B	26	A	36	A	46	C
7	B	17	B	27	A	37	C	47	B
8	A	18	B	28	B	38	D	48	A
9	D	19	B	29	A	39	C	49	C
10	A	20	A	30	A	40	A	50	C

ASSISTANT CONTROLLER OF EXAMINATIONS



SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF CLINICAL
INSTRUCTOR BPS-17 (MALE / FEMALE) IN HEALTH DEPARTMENT,
GOVERNMENT OF SINDH**

HELD ON 16-01-2025 (02:00 P.M to 03:00 P.M)

ANSWER KEY

PAPER TYPE "D"

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	A	11	A	21	D	31	D	41	A
2	B	12	A	22	B	32	C	42	C
3	B	13	A	23	A	33	C	43	B
4	C	14	C	24	B	34	D	44	D
5	A	15	B	25	B	35	C	45	A
6	C	16	B	26	B	36	B	46	B
7	C	17	B	27	B	37	B	47	C
8	B	18	C	28	A	38	B	48	A
9	B	19	B	29	A	39	B	49	A
10	B	20	A	30	B	40	D	50	B

ASSISTANT CONTROLLER OF EXAMINATIONS