# PRE-INTERVIEW WRITTEN TEST FOR THE POST OF SUBJECT SPECIALIST MATHEMATICS (BPS-17), IN SCHOOL EDUCATION & LITERACY DEPARTMENT, GOVERNMENT OF SINDH

### HELD ON 13<sup>TH</sup> FEBRUARY, 2025 (10:00 AM TO 11:00 AM) REVISED ANSWER KEY

#### PAPER TYPE "A"

| Q.No. | ANSWER | Q.No. | ANSWER   | Q.No. | <b>ANSWER</b> | Q.No. | ANSWER | Q.No. | <b>ANSWER</b> |
|-------|--------|-------|----------|-------|---------------|-------|--------|-------|---------------|
| 1     | Α      | 11    | D        | 21    | Α             | 31    | В      | 41    | Α             |
| 2     | В      | 12    | <u>D</u> | 22    | С             | 32    | С      | 42    | В             |
| 3     | С      | 13    | С        | 23    | D             | 33    | В      | 43    | С             |
| 4     | D      | 14    | В        | 24    | В             | 34    | Error  | 44    | Α             |
| 5     | В      | 15    | В        | 25    | C             | 35    | Α      | 45    | D             |
| 6     | С      | 16    | D        | 26    | В             | 36    | В      | 46    | D             |
| 7     | Α      | 17    | Error    | 27    | В             | 37    | D      | 47    | В             |
| 8     | D      | 18    | В        | 28    | В             | 38    | Α      | 48    | С             |
| 9     | С      | 19    | D        | 29    | С             | 39    | Α      | 49    | С             |
| 10    | Α      | 20    | D        | 30    | D             | 40    | С      | 50    | В             |

Note: Benefit of (04) marks on account of (02) error is being given to all candidates across the Board.

**ASSISTANT CONTROLLER OF EXAMINATIONS** 

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## HELD ON 13<sup>TH</sup> FEBRUARY, 2025 (10:00 AM TO 11:00 AM) REVISED ANSWER KEY

### PAPER TYPE "B"

| Q.No. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 1     | В      | 11    | Α      | 21    | С      | 31    | D      | 41    | Α      |
| 2     | В      | 12    | В      | 22    | В      | 32    | С      | 42    | С      |
| 3     | С      | 13    | D      | 23    | D      | 33    | С      | 43    | Α      |
| 4     | В      | 14    | D      | 24    | В      | 34    | D      | 44    | С      |
| 5     | Α      | 15    | A      | 25    | С      | 35    | В      | 45    | В      |
| 6     | D      | 16    | D      | 26    | В      | 36    | Error  | 46    | D      |
| 7     | Α      | 17    | С      | 27    | D      | 37    | В      | 47    | Α      |
| 8     | D      | 18    | D      | 28    | В      | 38    | Α      | 48    | В      |
| 9     | В      | 19    | D      | 29    | С      | 39    | В      | 49    | С      |
| 10    | Α      | 20    | Error  | 30    | В      | 40    | С      | 50    | С      |

Note: Benefit of (04) marks on account of (02) error is being given to all candidates across the Board.

**ASSISTANT CONTROLLER OF EXAMINATIONS** 



PRE-INTERVIEW WRITTEN TEST FOR THE POST OF SUBJECT SPECIALIST MATHEMATICS (BPS-17), IN SCHOOL EDUCATION & LITERACY DEPARTMENT, GOVERNMENT OF SINDH

## HELD ON 13<sup>TH</sup> FEBRUARY, 2025 (10:00 AM TO 11:00 AM) REVISED ANSWER KEY

### PAPER TYPE "C"

| Q.No. | <b>ANSWER</b> | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | <b>ANSWER</b> | Q.No. | <b>ANSWER</b> |
|-------|---------------|-------|--------|-------|--------|-------|---------------|-------|---------------|
| 1     | В             | 11    | С      | 21    | С      | 31    | D             | 41    | Α             |
| 2     | С             | 12    | В      | 22    | D      | 32    | В             | 42    | В             |
| 3     | В             | 13    | D      | 23    | D      | 33    | Α             | 43    | С             |
| 4     | D             | 14    | С      | 24    | D      | 34    | D             | 44    | <u>D</u>      |
| 5     | D             | 15    | Α      | 25    | В      | 35    | В             | 45    | Error         |
| 6     | В             | 16    | В      | 26    | В      | 36    | Α             | 46    | В             |
| 7     | С             | 17    | В      | 27    | D      | 37    | D             | 47    | С             |
| 8     | В             | 18    | С      | 28    | В      | 38    | Α             | 48    | С             |
| 9     | Α             | 19    | Error  | 29    | Α      | 39    | D             | 49    | Α             |
| 10    | С             | 20    | Α      | 30    | В      | 40    | С             | 50    | С             |

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ASSISTANT CONTROLLER OF EXAMINATIONS

# PRE-INTERVIEW WRITTEN TEST FOR THE POST OF SUBJECT SPECIALIST MATHEMATICS (BPS-17), IN SCHOOL EDUCATION & LITERACY DEPARTMENT, GOVERNMENT OF SINDH

## HELD ON 13<sup>TH</sup> FEBRUARY, 2025 (10:00 AM TO 11:00 AM) REVISED ANSWER KEY

#### PAPER TYPE "D"

| O.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER   |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|----------|
| 1     | С      | 11    | С      | 21    | D      | 31    | A      | 41    | D        |
| 2     | Α      | 12    | С      | 22    | В      | 32    | В      | 42    | D        |
| 3     | Α      | 13    | С      | 23    | В      | 33    | В      | 43    | D        |
| 4     | С      | 14    | Α      | 24    | A      | 34    | D      | 44    | С        |
| 5     | D      | 15    | В      | 25    | С      | 35    | В      | 45    | <u>D</u> |
| 6     | В      | 16    | В      | 26    | D      | 36    | Error  | 46    | D        |
| 7     | Α      | 17    | Error  | 27    | В      | 37    | Α      | 47    | С        |
| 8     | В      | 18    | Α      | 28    | D      | 38    | D      | 48    | В        |
| 9     | С      | 19    | В      | 29    | Α      | 39    | В      | 49    | С        |
| 10    | С      | 20    | В      | 30    | D      | 40    | С      | 50    | В        |

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