



SINDH PUBLIC SERVICE COMMISSION HYDERABAD

REVISED DATEWISE ROLL NUMBERS OF CANDIDATES TO BE INTERVIEWED FOR THE VARIOUS SUBJECTS OF LECTURER M/F MIRPURKHAS REGION IN COLLEGE EDUCATION DEPARTMENT

NOTE: PLEASE BRING ALL THE ORIGINAL DOCUMENTS ALONGWITH ATTESTED SET OF PHOTOCOPIES.

VENUE: REGIONAL OFFICE, SINDH PUBLIC SERVICE COMMISSION, 2ND FLOOR BUILDING NO.06 SINDH SECRETARIATE, KARACHI

LECTURER ZOOLOGY (BPS-17)

28.04.2025 Monday 09:00 A.M	FEMALE 204201, 204212, 204224, 204243, 204244, 204247, 204249, 204252, 204261, 204274, 204279, 204286, 204292, 204303, 204308, 204346, 204371, 204386, 204413, 204438, 204440, 204476, 204477, 204480, 204488, 204511 =(26)
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LECTURER SINDHI (BPS-17) M/F

28.04.2025 Monday 09:00 A.M	202406, 202440, 202445, 202451, 202460, 202480, 202497, 202503, 202506, 202531, 202545, 202556, 202572, 205308, 205310, 205312, 205315, 205345, 205355, 205356, =(20)
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LECTURER MATHEMATICS (BPS-17) M/F

28.04.2025 Monday 09:00 A.M	200817, 204640 =(02)
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LECTURER ENGLISH (BPS-17)

29.04.2025 Tuesday 09:00 A.M	MALE 202613, 202618, 202620, 202633, 202647, 202664, 202667, 202672, 202682, 202686, 202704, 202705, 202708, 202711, 202720, 202728, 202732, 202734, 202758, 202921, 202925, 202929, 202982, 202986, 202998, 203003, 203016, 203043, 203051, 203053, 203061, 203077, 203080, 203136, 203140, 203170, 203172, 203174, 203177, 203179, 203199, , 203203, 203205, 203232, 204002 = (45)
30.04.2025 Wednesday 09:00 A.M	FEMALE 205409, 205419, 205428, 205444, 205450, 205451, 205477, 205480, 205482, 205487, 205506, 205515, 205533, 205544, 205557, 205560, 205574, 205584, 205585, 205618, 205620, 205621, 205633, 205641, 205642, 205683, 205688, 205693, 205697, 205715, 205716, 205735, 205739, 205747, =(34)

LECTURER PHYSICS (BPS-17) M/F

02.05.2025 Friday 09:00 A.M	MALE 201645, 201659, 201663, 201665, 201673, 201690, 201693, 201714, 201718, 201729, 201732, 201740, 211763, 201766, 201769, 201806, 201823, 201827, 201843, 201849, 201881, 201894, 201899, 201918, 201938, 201954, 201966, 201972, 201990, 201997 =(30) Female 205011, 205013, 205028, 205030, 205031, 205043, 205044, 205053 =(08)
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DISCLAIMER: CANDIDATES WHO FAIL TO APPEAR IN THE INTERVIEW ON GIVEN DATE AND TIME, THEY WILL NOT BE ENTERTAINED AGAIN.

NOTE: IF YOU FAIL TO PRODUCE ALL THE REQUIRED DOCUMENTS/ TESTIMONIAL ALONG WITH ATTESTED PHOTOCOPIES AT THE TIME OF INTERVIEW YOU WILL NOT BE ALLOWED TO APPEAR IN INTERVIEW.

24/04/25
DEPUTY DIRECTOR (R-II)

24.04.25
SUPERINTENDENT (RS-III)