



SINDH PUBLIC SERVICE COMMISSION HYDERABAD

DATEWISE ROLL NUMBERS OF CANDIDATES TO BE INTERVIEWED FOR THE VARIOUS SUBJECTS OF LECTURER M/F MIRPURKHAS REGION IN COLLEGE EDUCATION DEPARTMENT

NOTE: PLEASE BRING ALL THE ORIGINAL DOCUMENTS ALONGWITH ATTESTED SET OF PHOTOCOPIES.

LECTURER BOTANY (BPS-17) M/F

Venue: REGIONAL OFFICE, SINDH PUBLIC SERVICE COMMISSION, 2ND FLOOR, SINDH SECRETARIAT BUILDING NO.06, KARACHI.	
DATE & TIME	ROLL NUMBERS
18.04.2025 Friday 09:00 A.M	200965, 200968, 200969, 200971, 201011, 201023, 201025, 201028, 201036, 201047, 201058, 201076, 201097, 201098, 201106, 201113, 201119, 201120, 201122, 201126, 201133, 201137, 201144, 201146, 201152, 201153, 201158, 204702 = (28)
Venue: HEAD OFFICE, SINDH PUBLIC SERVICE COMMISSION, THANDI SARAK HYDERABAD.	
21.04.2025 Monday 09:00 A.M	204714, 204716, 204719, 204737, 204738, 204743, 204751, 204763, 204765, 204768, 204774, 204775, 204785, 204788, 204801, 204816, 204817, 204819, 204836, 204854, 204857, 204860, 204871, 204873, 204878, 204888, =(26)

LECTURER CHEMISTRY (BPS-17) M/F

Venue: HEAD OFFICE, SINDH PUBLIC SERVICE COMMISSION, THANDI SARAK HYDERABAD.	
22.04.2025 Tuesday 09:00 A.M	202134, 202144, 202162, 202206, 202220, 202229, 202245, 202275, 202278, 202284, 202299, 202318, 202328, 205123, 205125, 205134, 205141, 205142, 205170, 205184, 205187, 205209, 205223, 205226, 205232, 205233, 205246 =(27)

LECTURER COMMERCE (BPS-17) M/F

Venue: HEAD OFFICE, SINDH PUBLIC SERVICE COMMISSION, THANDI SARAK HYDERABAD.	
23.04.2025 Wednesday 09:00 A.M	203802, 203808, 203816, 203836, 203843, 203865, 203873, 203875, 203881, 203884, 203960, 203962, =(12)

LECTURER ECONOMICS (BPS-17) M/F

Venue: HEAD OFFICE, SINDH PUBLIC SERVICE COMMISSION, THANDI SARAK HYDERABAD.	
23.04.2025 Wednesday 09:00 A.M	204001, 204015, 204025, 204050, 204054, 204063, 204075, 204086, 204093, 204153, 204164, 204181, 204194, 204196, 204197, =(15)

DISCLAIMER: CANDIDATES WHO FAIL TO APPEAR IN THE INTERVIEW ON GIVEN DATE AND TIME, THEY WILL NOT BE ENTERTAINED AGAIN.

NOTE: IF YOU FAIL TO PRODUCE ALL THE REQUIRED DOCUMENTS/ TESTIMONIAL ALONG WITH ATTESTED PHOTOCOPIES AT THE TIME OF INTERVIEW YOU WILL NOT BE ALLOWED TO APPEAR IN INTERVIEW

INCHARGE ASSISTANT DIRECTOR (RS-III)

For more details: Phone: 022-9200694, 246 or Email info@spsc.gov.pk

The Commission reserves the right to modify/correct the Roll No. at any stage if any error is detected