



**SINDH PUBLIC SERVICE COMMISSION HYDERABAD**  
**REVISED DATEWISE ROLL NUMBERS OF CANDIDATES TO BE INTERVIEWED FOR THE POST OF**  
**ASSISTANT ENGINEER (ELECTRICAL / ELECTRONICS) BPS-17, IN I. PUBLIC HEALTH**  
**ENGINEERING AND RURAL DEVELOPMENT DEPARTMENT &**  
**II. WORKS & SERVICES DEPARTMENT, GOVERNMENT OF SINDH.**

Date	Day	Time	Roll Nos.						No. of Candidates	Venue
13.04.2026	Monday	09:00 A.M.	6857	6878	6880	6888	6890	6894	30	REGIONAL OFFICE, SINDH PUBLIC SERVICE COMMISSION, 2ND FLOOR, SINDH SECRETARIAT BUILDING NO.06, KARACHI, SINDH.
			6895	6897	6900	7012	7026	7070		
			7104	7414	7415	7434	7435	7463		
			7465	7467	7482	7490	7498	7503		
			7506	7517	7518	7532	7534	7536		
14.04.2026	Tuesday	--DO--	6301	6424	6459	6467	6602	6616	30	
			6746	7022	7096	7116	7332	7368		
			7543	7546	7564	7586	7589	7593		
			7612	7623	7637	7664	7697	7702		
			7795	7802	7804	7967	7973	8025		
15.04.2026	Wednesday	--DO--	6335	6523	6569	6639	6799	6854	29	
			6889	6901	6903	6908	7433	7450		
			7470	7523	7529	7552	7575	7582		
			7594	7601	7620	7686	7738	7907		
			6307	6566	6575	6807	7579	--		

**DISCLAIMER:** CANDIDATES WHO FAIL TO APPEAR IN THE INTERVIEW ON GIVEN DATE AND TIME, THEY WILL NOT BE ENTERTAINED AGAIN.  
**NOTE:**

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**IF YOU FAIL TO PRODUCE ALL THE REQUIRED DOCUMENTS / TESTIMONIAL ALONG WITH ATTESTED PHOTOCOPIES AT THE TIME OF INTERVIEW YOU WILL NOT BE ALLOWED TO APPEAR IN INTERVIEW.**

  
14/04/2026  
**ASSISTANT CONTROLLER EXAMINATION-II**

The Commission reserves the right to modify/correct the Roll No. at any stage if any error is detected.

For more details: Phone: 022-9200694, 246 or Email [info@spsc.gov.pk](mailto:info@spsc.gov.pk)