



SINDH PUBLIC SERVICE COMMISSION HYDERABAD

**DATEWISE ROLL NUMBERS OF CANDIDATES TO BE INTERVIEWED FOR THE POST OF
SECONDARY SCHOOL TEACHER (BPS-16) HYDERABAD REGION IN SCHOOL
EDUCATION & LITERACY DEPARTMENT, GOVERNMENT OF SINDH.**

SCIENCE CATEGORY (MALE)

**NOTE: PLEASE BRING ALL THE ORIGINAL DOCUMENTS ALONGWITH ATTESTED SET
OF PHOTOCOPIES.**

Venue: HEAD OFFICE, SINDH PUBLIC SERVICE COMMISSION, THANDI SARAK HYDERABAD.	
DATE & TIME	ROLL NUMBERS
13.01.2025 Monday 09:00 A.M	356188, 356293, 356489, 356591, 356714, 357067, 357077, 357090, 357325, 357502, 357593, 357640, 357642, 357750, 357808, 357949, 357967, 358133, 358475, 358549, 358574, 358671, 358680, 358689, 358713, 358723, 358743, 358758, 358762, 358770, 358796, 358820, 358859, 358933, 358944 = (35)
14.01.2025 Tuesday 09:00 A.M	358993, 359036, 359092, 359099, 359188, 359358, 359426, 359474, 359576, 359618, 359674, 359676, 359726, 359758, 359998, 360118, 360173, 360333, 360491, 360518, 360568, 360694, 360809, 361092, 361237, 361261, 361313, 361315, 361355, 361380, 361512, 361527, 361603, 361626, 361648 = (35)
15.01.2025 Wednesday 09:00 A.M	361672, 361683, 361701, 361705, 361718, 361754, 361788, 361793, 361840, 361886, 361934, 361945, 362127, 362130, 362202, 362210, 362243, 362278, 362289, 362330, 362348, 362393, 362450, 362488, 362530, 362665, 362688, 362697, 362702, 362712, 362715, 362732, 362755, 362842, 362853, = (35)
16.01.2025 Thursday 09:00 A.M	362855, 362893, ,363082, ,363107, 363117, 363145, 363177, 363186, 363198, 363232, 363252, 363350, 363372, 363390, 363392, 363418, 363459, 363513, 363523, 363530, 363584, 363661, 363741, 363765, 363802, 363848, 363856, 363867, 363894, 363898, 363903, 363915, 363961, 363977, 364017 = (35)
17.01.2025 Friday 09:00 A.M	364074, 364076, 364096, 364114, 364121, 364167, 364190, 364204, 364333, 364380, 364398, 364417, 364491, 364497, 364533, 364714, 364867, 364903, 365023, 365257, 365329, 365360, 365756, 365766, 365769, = (25)
REMAINING ROLL NOS WILL BE UPDATED SOON.	

**DISCLAIMER: CANDIDATES WHO FAIL TO APPEAR IN THE INTERVIEW ON GIVEN DATE
AND TIME, THEY WILL NOT BE ENTERTAINED AGAIN.**

**NOTE: IF YOU FAIL TO PRODUCE ALL THE REQUIRED DOCUMENTS/ TESTIMONIAL ALONG WITH
ATTESTED PHOTOCOPIES AT THE TIME OF INTERVIEW YOU WILL NOT BE ALLOWED TO APPEAR IN
INTERVIEW.**

DEPUTY DIRECTOR (R-II)

ASSISTANT DIRECTOR (R-III)

For more details: Phone: 022-9200694, 246 or Email info@spsc.gov.pk
The Commission reserves the right to modify/correct the Roll No. at any stage if any error is detected.