



SINDH PUBLIC SERVICE COMMISSION

DATE WISE ROLL NUMBERS OF CANDIDATES TO BE INTERVIEWED FOR THE POST OF ASSISTANT SUB INSPECTOR BPS-09 (MALE / FEMALE LARKANA RANGE) IN HOME DEPARTMENT, GOVERNMENT OF SINDH.

Venue:	<u>REGIONAL OFFICE, SINDH PUBLIC SERVICE COMMISSION, 2ND FLOOR, BUILDING NO.06, SINDH SECRETARIATE, KARACHI.</u>										
DATE & TIME	ROLL NUMBERS										
17.06.2025 Tuesday 09:00 AM	328203	328206	328215	328222	328223	328226	328239	328256	328257	328261	328275
	328276	328279	328283	328286	328287	328288	328289	328292	328296	328302	328303
	328309	328310	328311	328312	328313	328325	328332	328338	328347	328354	328356
	328360	328364	328365	328368	328370	328372	328394	328397	328399	328402	328404
	328407	328408	328409	328411	328412	328421	328439	328440	328445	328451	328459
	328466	328475	328477	328480	328490	= Total (60)					
18.06.2025 Wednesday 09:00 AM	328228	328237	328330	328410	328465	328467	328493	328494	328543	328548	328550
	328553	328567	328588	328593	328595	328596	328599	328605	328607	328617	328619
	328621	328624	328625	328626	328630	328635	328663	328666	328677	328681	328683
	328687	328698	328701	328725	328726	328732	328734	328738	328742	328743	328745
	328750	328757	328758	328763	328788	328814	328822	328823	328845	328872	328873
	328880	328888	328905	328907	328926	= Total (60)					

Remaining date wise schedule will be uploaded soon.

NOTE: PLEASE BRING ALL ORIGINAL DOCUMENTS YOU SUBMITTED WITH APPLICATION FORM ALONGWITH IT'S ATTESTED PHOTOCOPIES

11/06/25

**SUPERINTENDENT (RS-IV)
SINDH PUBLIC SERVICE COMMISSION**

11/06/25

**ASSISTANT DIRECTOR (RS-IV)
SINDH PUBLIC SERVICE COMMISSION**