



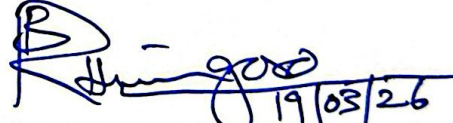
SINDH PUBLIC SERVICE COMMISSION

DATEWISE ROLL NUMBER OF CANDIDATES TO BE INTERVIEWED FOR THE POST OF ASSISTANT ENGINEER/ ASSISTANT EXECUTIVE ENGINEER (CIVIL) BPS-17, IN I. PUBLIC HEALTH ENGINEERING & RURAL DEVELOPMENT DEPARTMENT, II. WORKS & SERVICES DEPARTMENT, III. IRRIGATION DEPARTMENT GOVERNMENT OF SINDH.

| VENUE: REGIONAL OFFICE, SINDH PUBLIC SERVICE COMMISSION, 2ND FLOOR SINDH SECRETARIAT BUILDING NO. 06 KARACHI. | |
|---|--|
| DATE & TIME | ROLL NUMBERS |
| 26.03.2026 Thursday 09:00 a.m | 2039, 2062, 2154, 2190, 2205, 2233, 2244, 2292, 2520, 2551, 2570, 2627, 2668, 2715, 2719, 2963, 2989, 3008, 3287, 3612, 3678, 3682, 4010, 4034, 4053, 5677, 5685, 5727, 5871, 6178 = (30) |
| 27.03.2026 Friday 09:00 a.m | 1987, 2251, 2336, 2355, 2366, 2430, 2468, 2472, 2482, 2541, 2563, 2617, 2767, 2772, 2782, 2839, 2861, 2913, 3141, 3151, 3231, 3319, 3589, 3598, 4294, 4827, 5178, 5272, 5582, 5779 = (30) |
| Remaining Roll Numbers will be updated soon. | |

Disclaimer: Candidate who failed to appear in the interview on given date and time, they will not be entertained again.

Note: If you fail to produce all the required documents/ testimonial alongwith attested photocopies at the time of interview you will not be allowed to appear interview.


19/03/26

ASSTT: CONTROLLER OF EXAMINATIONS