

SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

REVISED INTERVIEW PROGRAMME FOR VARIOUS POSTS IN DIFFERENT DEPARTMENTS, GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2025/1366

Dated: 29-08-2025

| 1011 3C/ EXAM(SIS)/ 2023/ 2300 | | | | Dateu: 25 00 2025 | |
|--------------------------------|--------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------|
| DATE | DAY | TIME | SUBJECT | NO. OF CANDIDATES | ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO. |
| | | | COMMITTEE @ HYDERAB | BAD | |
| | | SC | HOOL EDUCATION & LITERACY I | DEPARTMENT | |
| 01/09/2025 | Monday | 10:00 A.M | Instructor/Lecturer (BPS-17) Physics (Male) (R + U = T) 1. Open: Merit05+04=09 2. Minority Quota00+00=00 3. Diff:Able Quota00+00=00 | 36 | Adv No. 05/2023 PSC/EXAM:(S.S)/2025/1304 |
| do | do | 11:00 A.M | Instructor/Lecturer (BPS-17) Physics (Female) (R + U = T) 1. Open: Merit02+01=03 2. Minority Quota00+00=00 3. Diff:Able Quota00+00=00 | 03 | |
| | | | COMMITTEE @ KARACH | ·II | |
| | | | HEALTH DEPARTMENT | T | |
| 08/09/2025 | Monday | 10:00 A.M | Malaria Superintendent (BPS-16) (R + U = T) 1. Open: Merit04+03=07 2. Minority Quota00+00=00 3. Diff:Able Quota00+00=00 | 29 | Adv No. 01/2024 PSC/EXAM:(S.S)/2025/1333 |

ASSISTANT CONTROLLER OF EXAMINATION