

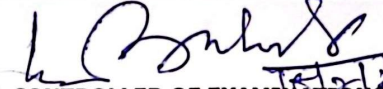


**SINDH PUBLIC SERVICE COMMISSION, HYDERABAD**  
**INTERVIEW PROGRAMME FOR THE POST OF REGISTRAR (BPS-17)**  
**IN OFFICE OF THE CHAIRMAN DRUG COURT FOR SINDH AT KARACHI**  
**UNDER HEALTH DEPARTMENT, GOVERNMENT OF SINDH.**

NO.PSC/EXAM(S.S)/2025/836.

Dated: 10-02-2025

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.
COMMITTEE @ KARACHI					Adv No. 03/2024 PSC/EXAM:(S.S)/2024/812 Dated: 04.02.2025
14.02.2025	Friday	10:00 am	Registrar (BPS-17) M/F (R + U = T) 1. Gen: Merit M/F (Open Merit=01)	05	

  
ASSTT: CONTROLLER OF EXAMINATIONS-I