



# SINDH PUBLIC SERVICE COMMISSION

REVISED INTERVIEW PROGRAMME FOR THE POST OF SECONDARY SCHOOL TEACHER (BPS-16)  
SHAHEED BENAZIRABAD REGION IN SCHOOL EDUCATION & LITERACY DEPARTMENT,  
GOVERNMENT OF SINDH.

No.PSC/EXAM(S.S)/2024/783.

Dated: 27-11-2025

| DATE                  | DAY       | TIME     | SUBJECT                                                       | NO. OF CANDIDATES | ADV NO. & RESULT OF WRITTEN PART PRESS RELEASE NO.                                        |
|-----------------------|-----------|----------|---------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------|
| COMMITTEE @ HYDERABAD |           |          |                                                               |                   | (i) Adv No.09/2022<br><br>(ii) PSC/EXAM:(S.S)2024/649, 650, 651 & 652<br>Dated:23-11-2024 |
| 29-01-2025            | Wednesday | 10:00 AM | Secondary School Teacher (BPS-16)<br>General Category (Male)  | 30                |                                                                                           |
| 30-01-2025            | Thursday  |          | (R+U=T)<br>General Merit ----- 85+00=85                       | 30                |                                                                                           |
| 31-01-2025            | Friday    |          | Disable Quota ----- 04+00=04<br>Minority Quota ----- 04+00=04 | 22                |                                                                                           |
| COMMITTEE @ KARACHI   |           |          |                                                               |                   |                                                                                           |
| 03-02-2025            | Monday    | -Do-     | -Do-                                                          | 35                |                                                                                           |
| 04-02-2025            | Tuesday   |          |                                                               | 35                |                                                                                           |
| 06-02-2025            | Thursday  |          |                                                               | 35                |                                                                                           |
| 07-02-2025            | Friday    |          |                                                               | 35                |                                                                                           |
| COMMITTEE @ HYDERABAD |           |          |                                                               |                   |                                                                                           |
| 10-02-2025            | Monday    | -Do-     | -Do-                                                          | 31                |                                                                                           |
| 11-02-2025            | Tuesday   | 10:00 AM | Secondary School Teacher (BPS-16)<br>Science Category (Male)  | 35                |                                                                                           |
|                       |           |          | (R+U=T)<br>General Merit ----- 85+00=85                       |                   |                                                                                           |
|                       |           |          | Disable Quota ----- 04+00=04                                  |                   |                                                                                           |
|                       |           |          | Minority Quota ----- 04+00=04                                 |                   |                                                                                           |
| 12-02-2025            | Wednesday |          |                                                               | 35                |                                                                                           |
| 13-02-2025            | Thursday  |          | 35                                                            |                   |                                                                                           |
| 14-02-2025            | Friday    |          | 25                                                            |                   |                                                                                           |



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No.PSC/EXAM(S.S)/2024/ 783.

Dated: 27-01-2025.

| DATE                  | DAY       | TIME     | SUBJECT                                                                   | NO. OF CANDIDATES | ADV NO. & RESULT OF WRITTEN PART PRESS RELEASE NO.                                        |
|-----------------------|-----------|----------|---------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------|
| COMMITTEE @ KARACHI   |           |          |                                                                           |                   | (i) Adv No.09/2022<br><br>(ii) PSC/EXAM:(S.S)2024/649, 650, 651 & 652<br>Dated:23-11-2024 |
| 17-02-2025            | Monday    | -Do-     | -Do-                                                                      | 35                |                                                                                           |
| 18-02-2025            | Tuesday   |          |                                                                           | 35                |                                                                                           |
| 19-02-2025            | Wednesday |          |                                                                           | 35                |                                                                                           |
| 20-02-2025            | Thursday  |          |                                                                           | 35                |                                                                                           |
| 21-02-2025            | Friday    |          |                                                                           | 25                |                                                                                           |
| COMMITTEE @ HYDERABAD |           |          |                                                                           |                   |                                                                                           |
| 24/02/2025            | Monday    | -Do-     | -Do-                                                                      | 35                |                                                                                           |
| 25/02/2025            | Tuesday   |          |                                                                           | 29                |                                                                                           |
| 26/02/2025            | Wednesday | 10:00 AM | Secondary School Teacher (BPS-16)<br>Science Category (Female)<br>(R+U=T) | 35                |                                                                                           |
| 27/02/2025            | Thursday  |          | General Merit ----- 40+00=40                                              | 35                |                                                                                           |
| 28/02/2025            | Friday    |          | Disable Quota ----- 02+00=02                                              | 25                |                                                                                           |
|                       |           |          | Minority Quota ----- 02+00=02                                             |                   |                                                                                           |
| COMMITTEE @ KARACHI   |           |          |                                                                           |                   |                                                                                           |
| 03/03/2025            | Monday    | -Do-     | -Do-                                                                      | 35                |                                                                                           |
| 04/03/2025            | Tuesday   |          |                                                                           | 34                |                                                                                           |

ASSTT: CONTROLLER OF EXAMINATIONS