



# SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

INTERVIEW PROGRAMME FOR THE POST OF ASSISTANT SUB-INSPECTOR (BPS-09)  
SUKKUR RANGE IN HOME DEPARTMENT, GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2025/ 1201

Dated: 04-06-2025

| DATE                   | DAY       | TIME      | SUBJECT                                               | NO. OF CANDIDATES | ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.                        |
|------------------------|-----------|-----------|-------------------------------------------------------|-------------------|--------------------------------------------------------------------------|
| COMMITTEE @ KARACHI    |           |           |                                                       |                   | (i) Adv No. 06/2024<br>(ii) PSC/EXAM:(S.S)2024/1129<br>Dated: 20.05.2025 |
| 18/06/2025             | Wednesday | 10:00 A.M | ASI SUKKUR RANGE<br>(BPS-09)<br><br>(R + U = T)       | 40                |                                                                          |
| 19/06/2025             | Thursday  |           | Male -----(91+61=152)                                 | 40                |                                                                          |
| 20/06/2025             | Friday    |           | Minority Quota---(05+04=09)<br>Female----- (17+12=29) | 40                |                                                                          |
| COMMITTEE @ HYDERABAD  |           |           |                                                       |                   |                                                                          |
| 23/06/2025             | Monday    | --DO--    | --DO--                                                | 40                |                                                                          |
| 24/06/2025             | Tuesday   |           |                                                       | 40                |                                                                          |
| 25/06/2025             | Wednesday |           |                                                       | 40                |                                                                          |
| 26/06/2025             | Thursday  |           |                                                       | 40                |                                                                          |
| 27/06/2025             | Friday    |           |                                                       | 40                |                                                                          |
| COMMITTEE @ KARACHI    |           |           |                                                       |                   |                                                                          |
| 30/06/2025             | Monday    | --DO--    | --DO--                                                | 40                |                                                                          |
| 01/07/2025             | Tuesday   |           |                                                       | 40                |                                                                          |
| 02/07/2025             | Wednesday |           |                                                       | 40                |                                                                          |
| 03/07/2025             | Thursday  |           |                                                       | 40                |                                                                          |
| 'COMMITTEE @ HYDERABAD |           |           |                                                       |                   |                                                                          |
| 08/07/2025             | Tuesday   | --DO--    | --DO--                                                | 40                |                                                                          |
| 09/07/2025             | Wednesday |           |                                                       | 30                |                                                                          |

*[Signature]*  
04/06/25

ASSTT: CONTROLLER OF EXAMINATIONS-I