



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD
REVISED INTERVIEW PROGRAMME FOR VARIOUS POSTS IN DIFFERENT
DEPARTMENTS, GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2025/1367

Dated: 01-09-2025

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.
COMMITTEE @ HYDERABAD					
SCHOOL EDUCATION & LIERACY DEPARTMENT					
01/09/2025	Monday	10:00 A.M	Instructor/Lecturer (BPS-17) Fine Art (Female) (R + U = T) 1. Open: Merit -----03+02=05 2. Minority Quota---01+00=01 3. Diff:Able Quota--00+00=00	21	Adv No. 05/2023 PSC/EXAM:(S.S)/2025/1302 Adv No. 05/2023 PSC/EXAM:(S.S)/2025/1301
--do--	--do--	11:30 A.M	Instructor/Lecturer (BPS-17) Fine Art (Male) (R + U = T) 1. Open: Merit -----07+04=11 2. Minority Quota---01+00=01 3. Diff:Able Quota--00+01=01	10	
02/09/2025	Tuesday	10:00 A.M	--do--	07	
--do--	--do--	10:30 A.M	Instructor/Lecturer (BPS-17) Education (Female) (R + U = T) 1. Open: Merit -----03+02=05 2. Minority Quota---00+00=00 3. Diff:Able Quota--00+00=00	22	

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.
MINES & MINERLAS DEVELOPMENT DEPARTMENT					
03.09.2025	Wednesday	10:00 A.M	Mineral Development Officer(BPS-16) (R + U = T) 1. Open: Merit -----04+02=06 2. Minority Quota---00+00=00 3. Diff:Able Quota--00+00=00	26	Adv No. 02/2022 PSC/EXAM:(S.S)/2025/1306
COMMITTEE @ KARACHI					
HEALTH DEPARTMENT					
04.09.2025	Thursday	10:00 A.M	Assistant Entomologist (BPS-16) (R + U = T) 1. Open: Merit -----08+05=13 2. Minority Quota---00+00=00 3. Diff:Able Quota--00+00=00	30	Adv No. 01/2024 PSC/EXAM:(S.S)/2025/1300
05.09.2025	Friday	10:00 A.M	--do--	22	


 01.09.2025
 ASSISTANT CONTROLLER OF EXAMINATION