



SINDH PUBLIC SERVICE COMMISSION

THANDI SARAK, HYDERABAD.

SCOPE & SYLLABUS FOR PRE INTERVIEW WRITTEN TEST OF VARIOUS POSTS IN DIFFERENT DEPARTMENTS, GOVERNMENT OF SINDH, Adv: 03/2019, 03/2021, 02/2022, 03/2022, 05/2022, 04/2023, 03/2023, 08/2023.

SERVICES, GENERAL ADMINISTRATION & COORDINATION DEPARTMENT		
01	i. Assistant Director (LAW-I) (BPS-17), Services Wing ii. Assistant Director (Law-II) BPS-17, I&C and GA Wing (BPS-17) Qualification: Having qualification of LLB preferably LLM and having at least three (03) years of experience in High Court in Service related cases.	Paper will contain Multiple Choice Questions of LLB level as per given break up: 1. General English..... 20% 2. Academic.....80%
HOME DEPARTMENT		
01	i. Prosecuting Deputy Superintendent of Police (Male) (BPS-17) ii. Prosecuting Deputy Superintendent of Police (Female) (BPS-17) Qualification: LLB atleast in 2 nd Division from a recognized University.	Paper will contain Multiple Choice Questions of LLB level as per given break up: 1. General English..... 20% 2. Academic.....80%
WORKS & SERVICES DEPARTMENT		
01	Architectural Assistant (BPS-17) Qualification: Degree in Architecture from a recognized University and Registered with Pakistan Council Of Architects and Town Planners, as an architect.	Paper will contain Multiple Choice Questions of Graduation level as per given break up: 1. General English.....20% 2. Academic.....80%
PLANNING & DEVELOPMENT DEPARTMENT		
01	STATISTICAL OFFICER (BPS-17) Qualification: Master's degree in Statistics, Mathematics or Economics (with Statistics as subject) atleast in 2 nd Division from a recognized University.	Paper will contain Multiple Choice Questions of Masters level as per given break up: 1. General English.....20% 2. Academic.....80%
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01	Statistical Officer (BPS-17) Qualification: Master in Statistical or Economics with Statistics as a compulsory subject at least in Second Division of equivalent from a University recognized by the Higher Education Commission (HEC).	Paper will contain Multiple Choice Questions of Master's level as per given break up: 1. General English.....20% 2. Academic.....80%

02	<u>Law Officer (BPS-17)</u> Qualification: Law graduate in Second Division from a recognized University having at least five years standing at the Bar.	Paper will contain Multiple Choice Questions of LLB level as per given break up: 1. General English.....20% 2. Academic.....80%
03	<u>Budget & Accounts Officer (BPS-16)</u> Qualification: Master in Commerce or ACCA or MBA with Accounting as major subject, atleast in Second Division or equivalent from a recognized by the Higher Education Commission (HEC).	Paper will contain Multiple Choice Questions of Master's level as per given break up: 1. General English.....20% 2. Academic.....80%
AGRICULTURE, SUPPLY & PRICES DEPARTMENT		
01	<u>Statistical Officer (BPS-17)</u> Qualification: Master's Degree in Statistics atleast in Second Division or with Statistics as a subject form a recognized University.	Paper will contain Multiple Choice Questions of Master's level as per given break up: 1. General English.....20% 2. Academic.....80%
02	<u>Agriculture Officer/Research Officer/Planning Officer/Instructor/ Demonstrator (BPS-17)</u> Qualification: Master's Degree in any discipline in Agriculture Science atleast in Second Division from a recognized University.	Paper will contain Multiple Choice Questions of Master's level as per given break up: 1. General English.....20% 2. Academic.....80%
03	<u>Information Officer (BPS-17)</u> Qualification: Master's Degree in Journalism atleast in Second Division from a recognized University.	Paper will contain Multiple Choice Questions of Master's level as per given break up: 1. General English.....20% 2. Academic.....80%
LIVESTOCK AND FISHERIES DEPARTMENT		
01	<u>Deputy Director Fisheries (BPS-18)</u> Qualification: a. Ph.D from a recognized University in Fisheries Marine or Fresh Water Biology. b. M.Sc at least in Second Division from a recognized University in Marine or Fresh Water Biology having at least three years experience in fisheries management or research.	Paper will contain Descriptive Questions of Master's level as per given break up: 1. General English.....20% 2. Academic.....80%
02	<u>Assistant Director Fisheries (BPS-17)</u> Qualification: M.Sc in Fisheries or Zoology (with Specialization in Marine or Fresh Water Biology) at least in Second Division from a recognized University.	Paper will contain Multiple Choice Questions of Master's level as per given break up: 1. General English.....20% 2. Academic.....80%

LOCAL GOVERNMENT DEPARTMENT		
01	<u>Accounts Officer (BPS-17)</u> Qualification: M.Com OR MBA (Finance) from a Recognized University.	Paper will contain Multiple Choice Questions of Master's level as per given break up: 1. General English.....20% 2. Academic.....80%
INFORMATION DEPARTMENT		
01	<u>Information Officer (BPS-17)</u> Qualification: Masters in Mass Communication/Journalism from Higher Education Commission recognized University, having three (3) to five (5) years experience in the relevant field.	Paper will contain Multiple Choice Questions of Master's level as per given break up: 3. General English.....20% 4. Academic.....80%
LAW, PARLIAMENTARY AFFAIRS & CRIMINAL PROSECUTION DEPARTMENT		
01	<u>Consultant (BPS-17)</u> Qualification: i). LL.B, LL.M or Bar-at-Law from a University recognized by the Higher Education Commission. ii). Having four (04) years experience as an Advocate of High Court/Judicial Officer/Law Officer, Legal research in Law with special expertise in legal drafting and codification. iii). Having skills in M.S Office and related Computer application.	Paper will contain Multiple Choice Questions of Master's level as per given break up: 1. General English.....20% 2. Academic.....80%
INDUSTRIES & COMMERCE DEPARTMENT		
01	<u>Inspector Of Boiler (BPS-16)</u> Qualification: a. Diploma in Power-Technology/ Machanical-Technology/Electrical Technology. Preference to be given to the holders of Diploma in Power Technology. b. 1 st Class Boiler Engineers Competency Certificate under the Boiler Act 1923 or Equivalent Certificates. c. Three (03) years practical experience in the Repairs & Maintenance of Steam Boilers.	Paper will contain Multiple Choice Questions of Diploma level as per given break up: 1. General English.....20% 2. Academic.....60% 3. General Knowledge including Islamiat.....20%


20/12/23

ASSISTANT CONTROLLER OF EXAMINATIONS