



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

INTERVIEW PROGRAMME FOR THE VARIOUS POSTS IN DIFFERENT DEPARTMENTS OF GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2026/349

Dated: 29.09.2026

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES
INTERVIEW COMMITTEE @ REGIONAL OFFICE, SPSC KARACHI				
LAW PARLIAMENTARY AFFAIRS & CRIMINAL PROSECUTION DEPARTMENT (ADV NO. 12/2025)				
06.10.2026	Tuesday	10:00 A.M	Administrative Officer (BS-17) (R + U = T) Open:Merit M/F----- (01+00=01)	05
LIVESTOCK & FISHERIES DEPARTMENT (ADV NO. 04/2025)				
06.10.2026	Tuesday	11:00 A.M	Assistant Biologist (BPS-16) (R + U = T) Open:Merit M/F----- (02+01=03)	07
MINES & MINERAL DEVELOPMENT DEPARTMENT (ADV NO. 02/2022)				
06.10.2026	Tuesday	12:00 Noon	Assistant Director (Technical) (BPS-17) (R + U = T) Male----- (01+01=02)	15
'AGRICULTURE SUPPLY & PRICES DEPARTMENT (ADV NO. 12/2025)				
06.10.2026	Tuesday	02:00 P.M	Assistant Director (E&M) (BPS-17) (R + U = T) Open:Merit M/F----- (01+00=01)	04
HEALTH DEPARTMENT (ADV NO. 01/2024)				
07.10.2026	Wednesday	10:00 A.M	Transport Officer (BPS-16) (R + U = T) Open:Merit M/F----- (01+00=01)	01



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'AGRICULTURE SUPPLY & PRICES DEPARTMENT (ADV NO. 12/2025)				
07.10.2026	Wednesday	10:30 A.M	Enumerator (BPS-16) (R + U = T) Open:Merit M/F----- (01+00=01)	05
--do--	--do--	--do--	Statistical Officer (BPS-17) (R + U = T) Open:Merit M/F----- (00+01=01)	04
08.10.2026	Thursday	10:00 A.M	Agriculture Officer (BPS-17) (R + U = T) Open:Merit M/F----- (00+05=05)	08
HEALTH DEPARTMENT (ADV NO. 08/2022)				
08.10.2026	Thursday	11:00 A.M	Assistant Director (M&E) (BPS-17) (R + U = T) Open:Merit M/F----- (08+06=14)	10

ASSTT: CONTROLLER OF EXAMINATIONS-I