



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

INTERVIEW PROGRAMME OF AGRICULTURE OFFICER / RESEARCH OFFICER / PLANNING OFFICER / INSTRUCTOR / DEMONSTRATOR BPS-17 IN AGRICULTURE, SUPPLY & PRICES DEPARTMENT GOVERNMENT OF SINDH.

Dated: 11.05.2024.

NO.PSC/EXAM(S.S)/2024/134.

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.
COMMITTEE @ HYDERABAD					
16.05.2024	Thursday	09:00 A.M	Agriculture Officer / Research Officer / Planning Officer / Instructor / Demonstrator BS-17 (R + U = T) Gen: Merit (M/F) (66+42=108) D/A Persons (M) (03+03=06) D/A Persons (F) (01+00=01) Minority (M) (03+03=06) Minority (F) (01+00=01) Female Quota (11+08=19)	25	(i) Adv No. 04/2023 (ii) PSC/EXAM:(S.S)2024/50 Dated: 15.04.2024
17.05.2024	Friday	--do--	--do--	15	
20.05.2024	Monday	--do--	--do--	25	
21.05.2024	Tuesday	--do--	--do--	25	
22.05.2024	Wednesday	--do--	--do--	25	
23.05.2024	Thursday	--do--	--do--	15	
24.05.2024	Friday	--do--	--do--	15	



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

INTERVIEW PROGRAMME OF AGRICULTURE OFFICER / RESEARCH OFFICER / PLANNING OFFICER / INSTRUCTOR / DEMONSTRATOR BPS-17 IN AGRICULTURE, SUPPLY & PRICES DEPARTMENT GOVERNMENT OF SINDH.

Dated: 11.05.2024

NO.PSC/EXAM(S.S)/2024/134

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.
COMMITTEE @ KARACHI					
27.05.2024	Monday	09:00 A.M	Agriculture Officer / Research Officer / Planning Officer / Instructor / Demonstrator BS-17 (R + U = T) Gen: Merit (M/F) (66+42=108) D/A Persons (M) (03+03=06) D/A Persons (F) (01+00=01) Minority (M) (03+03=06) Minority (F) (01+00=01) Female Quota (11+08=19)	30	(i) Adv No. 04/2023 (ii) PSC/EXAM:(S.S)2024/50 Dated: 15.04.2024
28.05.2024	Tuesday	--do--	--do--	30	
29.05.2024	Wednesday	--do--	--do--	30	
30.05.2024	Thursday	--do--	--do--	9	
31.05.2024	Friday	--do--	--do--		



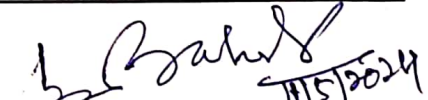
SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

INTERVIEW PROGRAMME OF AGRICULTURE OFFICER / RESEARCH OFFICER / PLANNING OFFICER / INSTRUCTOR / DEMONSTRATOR BPS-17 IN AGRICULTURE, SUPPLY & PRICES DEPARTMENT GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2024/134

Dated: 11.05.2024

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.
COMMITTEE @ HYDERABAD					
03.06.2024	Monday	09:00 A.M	Agriculture Officer / Research Officer / Planning Officer / Instructor / Demonstrator BS-17 (R + U = T) Gen: Merit (M/F) (66+42=108) D/A Persons (M) (03+03=06) D/A Persons (F) (01+00=01) Minority (M) (03+03=06) Minority (F) (01+00=01) Female Quota (11+08=19)	25	(i) Adv No. 04/2023 (ii) PSC/EXAM:(S.S)2024/50 Dated: 15.04.2024
04.06.2024	Tuesday	--do--	--do--	25	
05.06.2024	Wednesday	--do--	--do--	25	
06.06.2024	Thursday	--do--	--do--	24	


11/5/2024
ASSTT: CONTROLLER OF EXAMINATIONS-I