



SINDH PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME FOR THE VARIOUS POST IN DIFFERENT
DEPARTMENTS, GOVERNMENT OF SINDH.

No.PSC/EXAM(S.S)/2026/484

Dated:30-10-2026

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO. & RESULT OF WRITTEN PART PRESS RELEASE NO.
COMMITTEE @ KARACHI					(i) Adv No.12/2025 (ii) PSC/EXAM:(S.S)2026/343 Dated:01-09-2026
AGRICULTURE, SUPPLY & PRICES DEPARTMENT (AGRI.EXTENSION WING)					
06-11-2026	Friday	10:00 AM	Soil Conservation Assistant (BPS-16) Male/Female <div>(R+U =T)</div> <div>Open Merit -----02+00=02</div>	10	
COMMITTEE @ KARACHI					(i) Adv No.12/2025 (ii) PSC/EXAM:(S.S)2026/319 Dated:17-08-2026
06-11-2026	Friday	10:00 AM	Assistant Chemist Soil (BPS-17) Male/Female <div>(R+U=T)</div> <div>Open Merit ----- 02+00=02</div>	08	
COMMITTEE @ KARACHI					
DEPARTMENT OF EMPOWERMENT OF PERSONS WITH DISABILITIES					
06-11-2026	Friday	10:00 AM	Psychiatrist (BPS-17) Male/Female <div>(R+U=T)</div> <div>Open Merit ----- 07+04=11</div> <div>Disable Quota(Open Merit)-- 01=01</div> <div>Minority Quota(Open Merit)--01=01</div> <div>Female Quota ----- 01+01=02</div>	01	(i) Adv No.01/2026 (ii) PSC/EXAM:(S.S)2026/336 Dated:25-08-2026
COMMITTEE @ KARACHI					(i) Adv No.12/2025 (ii) PSC/EXAM:(S.S)2026/334 Dated:24-08-2026
AGRICULTURE, SUPPLY & PRICES DEPARTMENT (AGRI.EXTENSION WING)					
06-11-2026	Friday	10:00 AM	Farm Manager (BPS-17) Male/Female <div>(R+U=T)</div>	14	
10-11-2026	Tuesday	10:00 AM	Open Merit -----05+01=06	14	

ASSTT: CONTROLLER OF EXAMINATIONS