




**SINDH PUBLIC SERVICE COMMISSION, HYDERABAD**  
**REVISED INTERVIEW PROGRAMME FOR THE POST OF SUBJECT SPECIALIST SINDHI (BPS-17)**  
**MALE/FEMALE IN SCHOOL EDUCATION & LITERACY DEPARTMENT, GOVERNMENT OF SINDH.**

NO.PSC/EXAM(S.S)/2023/599

DATED: 30.10.2023

| DATE                         | DAY       | TIME       | POST / DEPARTMENT   | NO. OF POSTS<br>R + U = T         | NO. OF<br>CANDIDATES | ADV NO & WRITTEN TEST<br>PRESS RELEASE NO                        |
|------------------------------|-----------|------------|---|-----------------------------------|----------------------|--|
| <b>COMMITTEE @ KARACHI</b>   |           |            |   |                                   |                      |  |
| 23.10.2023                   | Monday    | 10:00 a.m. | Subject Specialist Sindhi (Male)<br>Differently Abled Persons Quota<br>Minority Quota   | 64+44=108<br>04+02=06<br>04+02=06 | 30                   | ADV NO: 09/2022<br>NO.PSC/EXAM(S.S)/2023/347<br>DATED:22.08.2023 |
| 24.10.2023                   | Tuesday   | --do--     | --do--  | --do--                            | 30                   |  |
| 25.10.2023                   | Wednesday | --do--     | --do--  | --do--                            | 30                   |  |
| 26.10.2023                   | Thursday  | --do--     | --do--  | --do--                            | 30                   |  |
| 27.10.2023                   | Friday    | --do--     | --do--  | --do--                            | 30                   |  |
| <b>COMMITTEE @ HYDERABAD</b> |           |            |   |                                   |                      |  |
| 30.10.2023                   | Monday    | --do--     | --do--  | --do--                            | 30                   | --do--   |
| 31.10.2023                   | Tuesday   | --do--     | --do--  | --do--                            | 30                   |  |
| <b>COMMITTEE @ KARACHI</b>   |           |            |   |                                   |                      |  |
| 06.11.2023                   | Monday    | --do--     | --do--  | --do--                            | 30                   | --do--   |
| 07.11.2023                   | Tuesday   | --do--     | --do--  | --do--                            | 30                   |  |
| 08.11.2023                   | Wednesday | --do--     | --do--  | --do--                            | 30                   |  |
| 10.11.2023                   | Friday    | --do--     | --do--  | --do--                            | 30                   |  |
| <b>COMMITTEE @ HYDERABAD</b> |           |            |   |                                   |                      |  |
| 15.11.2023                   | Wednesday | --do--     | --do--  | --do--                            | 16                   | --do--   |
| 16.11.2023                   | Thursday  | --do--     | Subject Specialist Sindhi (Female)<br>Differently Abled Persons Quota<br>Minority Quota | 44+28=72<br>02+02=04<br>02+02=04  | 30                   |  |
| 17.11.2023                   | Friday    | --do--     | --do--  | --do--                            | 30                   |  |
| <b>COMMITTEE @ KARACHI</b>   |           |            |   |                                   |                      |  |
| 20.11.2023                   | Monday    | --do--     | --do--  | --do--                            | 30                   | --do--   |
| 21.11.2023                   | Tuesday   | --do--     | --do--  | --do--                            | 30                   |  |
| 22.11.2023                   | Wednesday | --do--     | --do--  | --do--                            | 30                   |  |

| DATE                         | DAY       | TIME   | POST / DEPARTMENT | NO. OF POSTS<br>R + U = T | NO. OF<br>CANDIDATES | ADV NO & WRITTEN TEST<br>PRESS RELEASE NO |
|------------------------------|-----------|--------|-------------------|---------------------------|----------------------|---|
| <b>COMMITTEE @ HYDERABAD</b> |           |        |                   |                           |                      |   |
| 27.11.2023                   | Monday    | --do-- | --do--            | --do--                    | 30                   | --do--                                    |
| 28.11.2023                   | Tuesday   | --do-- | --do--            | --do--                    | 30                   |   |
| 29.11.2023                   | Wednesday | --do-- | --do--            | --do--                    | 30                   |   |
| 30.11.2023                   | Thursday  | --do-- | --do--            | --do--                    | 25                   |   |

  
30/10/23  
**ASSTT: CONTROLLER OF EXAMINATIONS**