



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

**INTERVIEW PROGRAMME FOR THE POST OF DEPUTY DIRECTOR FISHERIES (BPS-18)
IN LIVESTOCK & FISHERIES DEPARTMENT, GOVERNMENT OF SINDH.**

NO.PSC/EXAM(S.S)/2024/ *435.*

Dated: *02-09-2024.*

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.
COMMITTEE @ HYDERABAD					
09.09.2024	Monday	10:00 A.M	Deputy Director Fisheries (BS-18) (R + U = T) 1. Open: Merit --- 06+03=09 2. Disable Quota-- 01+00=01 3. Minority Quota--00+01=01 4. Female Quota---01+01=02	12	(i) Adv No. 03/2022 (ii) PSC/EXAM:(S.S)2024/330 Dated: 09.07.2024

[Signature]
21/9/2024
ASSTT: CONTROLLER OF EXAMINATIONS-I