



# SINDH PUBLIC SERVICE COMMISSION HYDERABAD

**DATEWISE ROLL NUMBERS OF CANDIDATES TO BE INTERVIEWED FOR THE POST OF MUNICIPAL OFFICER (BPS-17) IN LOCAL GOVERNMENT DEPARTMENT, GOVERNMENT OF SINDH.**

**NOTE: PLEASE BRING ALL THE ORIGINAL DOCUMENTS ALONGWITH ITS ATTESTED SET OF PHOTOCOPIES.**

<b>VENUE: REGIONAL OFFICE, SINDH PUBLIC SERVICE COMMISSION 2<sup>ND</sup> FLOOR BUILDING NO.06 SINDH SECRETARIAT, KARACHI.</b>	
<b>DATE &amp; TIME</b>	<b>ROLL NUMBERS</b>
<b>18.09.2023 Monday 09:00 A.M</b>	213651, 213654, 216656, 216844, 218213, 221086, 221891, 222936, 227980, 229188, 231186, 232768, 233069, 235834, 236834, 237866, 239695, 240640, 240803, 241224, 243081, 244035, 244164, 244230, 245400, 245893, 248585, 249117, 259472, 292695, 308574 = <b>(31)</b>
<b>19.09.2023 Tuesday 09:00 A.M</b>	249666, 250588, 250898, 250953, 251225, 252177, 253695, 254340, 254904, 254922, 254967, 255330, 255778, 255862, 255977, 256146, 257291, 257759, 258192, 258545, 258785, 259140, 259229, 259327, 259609, 260362, 260845, 261208, 261377, 269985 = <b>(30)</b>
<b>20.09.2023 Wednesday 09:00 A.M</b>	261439, 262068, 262069, 262310, 262420, 262844, 262853, 263208, 263474, 264052, 264102, 264106, 265968, 266101, 266650, 266664, 266889, 266912, 266960, 266961, 266994, 267220, 267356, 267388, 267436, 267600, 267800, 267851, 268062, 268095, 295823 = <b>(31)</b>
<b>21.09.2023 Thursday 09:00 A.M</b>	268190, 268231, 268533, 268727, 268743, 268750, 268860, 268986, 269071, 269250, 269344, 269653, 270375, 270715, 270897, 271124, 272637, 273018, 273539, 273586, 273612, 275764, 275857, 276267, 276322, 276456, 276815, 276869, 276968, 277120 = <b>(30)</b>
<b>22.09.2023 Friday 09:00 A.M</b>	244379, 278215, 279299, 283444, 285069, 285163, 286626, 287122, 288256, 288306, 288872, 289029, 289359, 289920, 291156, 291532, 292069, 292079, 292186, 292374, 292396, 292398, 292605, 293555, 293949, 294310, 294349, 294484, 294545, 294595, 301156 = <b>(31)</b>

**Note:** Roll numbers of remaining qualified candidates will be uploaded soon.

**PLEASE BRING ALL ORIGINAL DOCUMENTS YOU SUBMITTED WITH APPLICATION FORM ALONGWITH ITS ATTESTED PHOTOCOPIES.**

**NOTE: IF YOU FAIL TO PRODUCE ALL THE REQUIRED DOCUMENTS/ TESTIMONIAL ALONG WITH ATTESTED PHOTOCOPIES AT THE TIME OF INTERVIEW YOU WILL NOT BE ALLOWED TO APPEAR IN INTERVIEW**

13/09/23  
DEPUTY DIRECTOR (R-II)

ASSISTANT DIRECTOR (R-III)

For more details: Phone: 022-9200694, 246 or Email [info@spsc.gov.pk](mailto:info@spsc.gov.pk)  
The Commission reserves the right to modify/correct the Roll No. at any stage if any error is detected.