



SINDH PUBLIC SERVICE COMMISSION HYDERABAD

DATEWISE ROLL NUMBERS OF CANDIDATES TO BE INTERVIEWED FOR LEFTOVER POST OF STAFF NURSE (BPS-16) IN HEALTH DEPARTMENT, GOVERNMENT OF SINDH,

Venue: REGIONAL OFFICE SINDH PUBLIC SERVICE COMMISSION 2ND FLOOR BUILDING NO.06 SINDH SECRETARIATE, KARACHI.	
DATE & TIME	ROLL NUMBERS
04.09.2023 Monday 09:00 A.M	80015, 80017, 80028, 80031, 80039, 80046, 80078, 80082, 80089, 80104, 80105, 80111, 80118, 80122, 80144, 80150, 80176, 80184, 80186, 80197, 80201, 80264, 80265, 80277, 80289, 80307, 80313, 80314, 80317, 80327. = (30)
05.09.2023 Tuesday 09:00 A.M	80335, 80336, 80348, 80352, 80359, 80372, 80383, 80385, 80388, 80389, 80391, 80402, 80405, 80424, 80429, 80433, 80438, 80439, 80444, 80451, 80461, 80462, 80489, 80528, 80533, 80535, 80537, 80540, 80545, 80560. =(30)
06.09.2023 Wednesday 09:00 A.M	80556, 80567, 80605, 80608, 80622, 80738, 80739, 80742, 80756, 80775, 80778, 80782, 80809, 80813, 80825, 80837, 80842, 80848, 80849, 80852, 80856, 80857, 80867, 80880, 80927, 80928, 80941, 80952, 80976, 80986. = (30)
07.09.2023 Thursday 09:00 A.M	80990, 80991, 80993, 80994, 80997, 80999, 81008, 81016, 81027, 81051, 81066, 81080, 81082, 81095, 81097, 81098, 81107, 81121, 81123, 81125, 81153, 81193, 81195, 81219, 81225, 81228, 81233, 81238, 81239, 81241. = (30)
08.09.2023 Friday 09:00 A.M	81243, 81244, 81253, 81268, 81269, 81274, 81283, 81285, 81288, 81301, 81317, 81335, 81339, 81368, 81377, 81378, 81381, 81386, 81404, 81409, 81420, 81423, 81427, 81434, 81439, 81458, 81463, 81464, 81507, 81523. = (30)
11.0.2023 Monday 09:00 A.M	81482, 81488, 81497, 81511, 81522, 81531, 81533, 81547, 81550, 81555, 81565, 81573, 81584, 81588, 81605, 81642, 81649, 81676, 81681, 81688, 81691, 81709, 81716, 81742, 81753, 81755, 81757, 81762, 81765, 81781. =(30)
12.09.2023 Tuesday 09:00 A.M	81783, 81790, 81795, 81817, 81837, 81845, 81870, 81878, 81879, 81880, 81884, 81900, 81907, 81917, 81932, 81942, 81950, 81952, 81962, 81980, 81987, 81989, 81999, 82002, 82010, 82019, 82023, 82032, 82034, 82038, =(30)

17/8/23

17/8/23

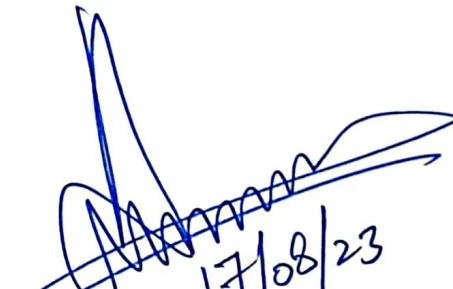
13.09.2023
Wednesday
09:00 A.M

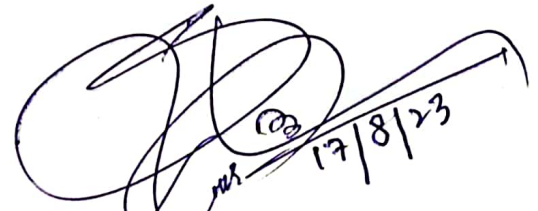
80311, 80987, 82047, 82075, 82269, 82357, 82372, 82418, 82422, 82491,
82497, 82498, 82532, 82549, 82551, 82706, 82717 = (17)
(Disabled Candidates)
80660, 80692, 80716, 82181, 82671, 82686.(06)

**NOTE: ROLL NUMBERS OF REMAINING WRITTEN QUALIFIED CANDIDATES WILL BE
UPLOADED SOON SUBJECT TO PRODUCTION OF THEIR REQUIRED DOCUMENTS.**

**PLEASE BRING ALL ORIGINAL DOCUMENTS YOU SUBMITTED WITH APPLICATION FORM
ALONGWITH ITS ATTESTED PHOTOCOPIES.**

**NOTE: IF YOU FAIL TO PRODUCE ALL THE REQUIRED DOCUMENTS/ TESTIMONIAL
ALONG WITH ATTESTED PHOTOCOPIES AT THE TIME OF INTERVIEW YOU WILL NOT
BE ALLOWED TO APPEAR IN INTERVIEW.**


17/08/23
DEPUTY DIRECTOR (R-II)


17/8/23
ASSISTANT DIRECTOR (R-I)

**For more details: Phone: 022-9200694, 246 or Email info@spsc.gov.pk
The Commission reserves the right to modify/correct the Roll No. at any stage if any error is
detected.**