



SINDH PUBLIC SERVICE COMMISSION
THANDI SARAK, HYDERABAD

Dated: 22nd August, 2025

PRESS RELEASE
[SPSC RMR No.70(B)(7) of 2023]

No.PSC/EXAM(S.S)/2025/1335; Sindh Public Service Commission conducted Pre-Interview written test in the month of July, 2025 for the post of Assistant Director Fisheries (BPS-17) in Livestock & Fisheries Department, Government of Sindh. The candidates whose Names and Roll Nos. are given below have qualified the written test.

OPEN MERIT (MALE / FEMALE):

| S.No. | Roll Nos. | Name of Candidate | Domicile | (TOTAL MARKS 100) Marks Obtained |
|-------|-----------|-------------------|----------|-------------------------------------|
| 01 | 275307 | ALTAF HUSSAIN | Rural | 80 |
| 02 | 275312 | TANVEER ALI | Rural | 70 |
| 03 | 275317 | MUNEER HUSSAIN | Rural | 64.5 |
| 04 | 275366 | JAVED ALI | Rural | 72 |
| 05 | 275378 | UMAIR HAMEED | Rural | 70 |
| 06 | 275379 | USAMA | Rural | 70 |
| 07 | 275384 | MAZHAR ALI | Rural | 67.5 |
| 08 | 275400 | MOIZ AHMED | Rural | 65.5 |
| 09 | 275411 | TOFIQUE HASSAN | Rural | 67 |
| 10 | 275430 | FAIZA SALEEM | Urban | 55 |
| 11 | 275435 | MARIA KHAN | Rural | 69.5 |
| 12 | 275436 | SHAHER BANO | Rural | 68.5 |
| 13 | 275440 | RABIA MEMON | Rural | 63.5 |
| 14 | 275451 | IQRA KOMAL | Urban | 48 |
| 15 | 275457 | TAYYABA ALAM | Urban | 53.5 |
| 16 | 275463 | SYEDA LARAIB | Urban | 48 |
| 17 | 275465 | DUAA ALI | Rural | 64 |
| 18 | 275474 | HIRA ASHRAF | Urban | 52.5 |
| 19 | 275475 | MAH NOOR | Rural | 64 |
| 20 | 275478 | FIZA SHAIKH | Urban | 66 |

| S.No. | Roll Nos. | Name of Candidate | Domicile | (TOTAL MARKS 100) Marks Obtained |
|-------|-----------|---------------------|----------|-------------------------------------|
| 21 | 275480 | UROOJ | Urban | 51 |
| 22 | 275490 | IQRA | Urban | 72.5 |
| 23 | 275495 | NIRDAH | Urban | 67.5 |
| 24 | 275501 | SHABANA | Rural | 70 |
| 25 | 275503 | SEEMA | Rural | 61.5 |
| 26 | 275506 | JAVERIA SAEED | Rural | 60.5 |
| 27 | 275510 | NARMEEN SALEEM | Urban | 64 |
| 28 | 275513 | ERUM SHABIR | Rural | 60.5 |
| 29 | 275521 | SYEDA MUSABA FATIMA | Urban | 53 |
| 30 | 275523 | AARIFA | Rural | 62.5 |
| 31 | 275524 | SYEDA TAYYABA | Rural | 65.5 |
| 32 | 275527 | AYESHA AKBAR | Rural | 63 |
| 33 | 275528 | RABIA SHAIKH | Urban | 47.5 |

Note:

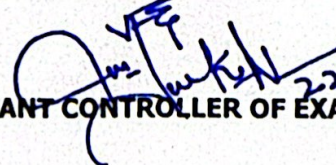
1. This Press Release is issued with prior approval of the Chairperson SPSC.
2. The datum marks worked out from the Marks statement for each category is as under:

| | |
|--------------------|--|
| Open Merit (M / F) | Rural: 60.5 Marks Urban: 47.5 Marks |
|--------------------|--|

3. The Commission reserves the right to modify / correct the result at any stage if any error is detected later on.
4. The result is available on official website of Sindh Public Service Commission i.e. www.spsc.gov.pk
5. All the qualified candidates are directed to send attested copies of below mentioned documents to the **Assistant Director (Recruitment-III)** within Seven Days and bring original documents on the date of interview.

DOCUMENT TO BE SUBMITTED BY SUCCESSFUL CANDIDATES IN WRITTEN PART

1. Copy of Online Application Form (with Applicant's Signature);
2. Three Attested Photographs (Attested on Back Side);
3. C.N.I.C (Attested copy);
4. Copy of the challan is required. (If the payment was made manually duly paid within closing date of Advertisement);
5. Matric Pacca Certificate Showing the Date of Birth (Attested copy);
6. Intermediate Pass Certificate from Board (Attested copy);
7. Graduation Pass Certificate from recognized University (Attested copy);
8. Masters Degree Certificate required for the said Post (Attested copy);
9. All Marks Certificate (Attested copy);
10. No Objection Certificate (N.O.C) Required Original (For Already in Government Service);
11. Domicile, P.R.C on Form "D" (Attested copy);
12. Valid Registration Certificate from PMDC, PEC or SBC/PBC before the closing date of Advertisement in case of Doctors / Dentists, Engineers, Lawyers or Staff Nurse respectively (Attested copy);
13. Other document if required or any Experience required as mention in Advertisement (Attested copy);
14. Any other necessary document could be required at the time of scrutiny.


ASSISTANT CONTROLLER OF EXAMINATIONS
 22.08.2025