



NO. PSC/EXAM (S.S)/2024/ 847
SINDH PUBLIC SERVICE COMMISSION
THANDI SARAQ, HYDERABAD
DATED: 01-02-2024

PRESS RELEASE

Sindh Public Service Commission conducted Pre-Interview written test for the post of Veterinary Officer / Research Officer (BPS-17) (Poultry Wing) in Livestock & Fisheries Department, Government of Sindh in the month of November, 2023, The candidates whose Roll Nos. are given below have qualified the written test.

VETERINARY OFFICER / RESEARCH OFFICER (BPS-17) (POULTRY WING)
GENERAL MERIT (MALE/FEMALE), MINORITY QUOTA AND FEMALE QUOTA

33551, 33552, 33561, 33587, 33590, 33591, 33599, 33603, 33617, 33655, 33665, 33666, 33670, 33676, 33677, 33679, 33698, 33701, 33720, 33721, 33726, 33727, 33730, 33736, 33741, 33766, 33767, 33779, 33792, 33794, 33812, 33827, 33830, 33834, 33838, 33843, 33861, 33877, 33912, 33924, 33941, 33943, 33986, 34000, 34014, 34027, 34033, 34042, 34045, 34048, 34067, 34068, 34073, 34081, 34096, 34106, 34119, 34157, 34170, 34174, 34182, 34187, 34188, 34189, 34199, 34200, 34202, 34229, 34230, 34236, 34238, 34241, 34244, 34257, 34261, 34264, 34286, 34298, 34316, 34328, 34343, 34367, 34381, 34406, 34415, 34449, 34463, 34471, 34472, 34483, 34485, 34487, 34488, 34490, 34503, 34506, 34516, 34521, 34522, 34523, 34526, 34542, 34545, 34554, 34557, 34574, 34577, 34584, 34597, 34608, 34611, 34619, 35011, 35020, 35028, 35039, 35052, 35053, 35054, 35055, 35072, 35073, 35086, 35106, 35111, 35120, 35123, 35140, 35162, 35174, 35175, 35180, 35504, 35517, 35545, 35553, 35567, 35579, 35596, 35632, 35643, 35715, 35721, 35727, 35737 & 35744.

VETERINARY OFFICER / RESEARCH OFFICER (BPS-17) (POULTRY WING)
DIFFERENTLY ABLED PERSONS QUOTA

36006, 36007, 36008 & 36106.


Note:

1. The Commission reserves the right to modify / correct the result at any stage if any error is detected later on.
2. The result is available on official website of Sindh Public Service Commission i.e. www.spssc.gov.pk
3. All the qualified candidates are directed to send attested copies of below mentioned documents to the **Assistant Director (Recruitment-III)** within Seven Days and bring original documents on the date of interview.

DOCUMENT TO BE SUBMITTED BY SUCCESSFUL CANDIDATES IN WRITTEN PART

1. Copy of Online Application Form (with Applicant's Signature);
2. Three Attested Photographs (Attested on Back Side);
3. C.N.I.C (Attested copy);
4. Original Bank Challan of Rs. 500/- or Rs. 1000/- duly paid within closing date of Advertisement;
5. Matric Pacca Certificate Showing the Date of Birth (Attested copy);

6. Intermediate Pass Certificate from Board (Attested copy);
7. Graduation Pass Certificate from recognized University (Attested copy);
8. Masters Degree Certificate required for the said Post (Attested copy);
9. All Marks Certificate (Attested copy);
10. No Objection Certificate (N.O.C) Required Original (For Already in Government Service);
11. Domicile, P.R.C on Form "D" (Attested copy);
12. Two Character Certificates:-
 - a. Last Institute / College / University Character Certificate (Attested copy);
 - b. One Character Certificate from Government officer not the Below (BPS-17) (Original required);
13. Valid Registration Certificate from PMDC, PEC or SBC/PBC before the closing date of Advertisement in case of Doctors / Dentists, Engineers, Lawyers or Staff Nurse respectively (Attested copy);
14. Other document if required or any Experience required as mention in Advertisement (Attested copy);
15. Any other necessary document could be required at the time of scrutiny.


01/02/24

ASSTT: CONTROLLER OF EXAMINATIONS-II