

## NO.PSC/EXAM:(S.S)/2024/330 SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD Dated: 09th July, 2024

## PRESS RELEASE

Sindh Public Service Commission conducted Pre-interview written test for the post of Deputy Director Fisheries (BPS-18) in Livestock & Fisheries Department, Government of Sindh, in the month of January, 2024. The Candidates whose Names and Roll numbers given below have qualified the written part of said examination.

SR.NO.	ROLL NOS.	NAME OF THE CANDIDATE	DOMICILE	TOTAL MARKS	MARKS OBTAINED
01	122	Hafeez ur Rehman	Rural	100	37
02	132	Syed Sajjad Ali Shah	Rural	100	46
03	133	Abdul Malik	Rural	100	48
04	141	Faheem	Rural	100	48
05	156	Naveed Ahmed	Rural	100	51
06	179	Nazia Bano	Urban	100	33
07	202	Ubaid Ullah	Urban	100	50
08	209	Altaf Hussain Narejo	Rural	100	33
09	234	Quratulan	Urban	100	45
10	247	Saedul Bibi	Urban	100	34
11	248	Saira Bano	Urban	100	40
12	260	Sahir Odhano	Urban	100	34

## Note:

1. The Datum marks worked out from the Marks statement from each category is as under:

<u>MALE</u>

Rural: 33 marks Urban: 33 marks

- 2. The Commission reserves the right to modify/ correct the result at any stage if any error is detected later on.
- 3. Result available on Official website of Sindh Public Service Commission i.e. www.spsc.gos.pk.
- 4. All the qualified candidates are directed to send attested copies of below mentioned documents to the Assistant Director (Recruitment-III) within Seven Days and bring original documents on date of interview.

## DOCUMENTS TO BE SUBMITTED BY SUCCESSFUL CANDIDATES IN WRITTEN PART.

- 1. Copy of Online Application Form alongwith Admission Silp (with Applicant's Signature).
- 2. Three attested Photographs (Attested on Back Side).
- 3. C.N.I.C (Attested Copy).
- Original Bank Challan of Rs. 500/= or Rs: 1000/- duly paid within closing date of Advertisement.

- 5. Matric Pacca Certificate showing the Date of Birth (Attested Copy).
- 6. Intermediate Pass Certificate from Board (Attested Copy).
- 7. Graduation Pass Certificate from recognized University (Attested Copy).
- 8. Master's Degree Certificate required in Marine or Fresh Water Biology for the said Post (Attested Copy).
- 9. Ph.D from a recognized University in Fisheries Marine or Fresh Water Biology.
- 10. All Marks Certificate (Attested Copies).
- 11. No Objection Certificate (N.O.C) Required Original (for Already in Government Service).
- 12. Domicile, PRC on Form 'D'(Attested Copy).
- 13. Two Character Certificates:
  - a. Last Institute College/University Character Certificate (Attested Copy).
  - One Character Certificate from Government Officer not the below (BPS-17) (Original required).
- 14. Valid Registration Certificate from PMDC, PEC or SBC/ PBC, PNC before the closing date of Advertisement in case of Doctor / Dentists, Engineers, Lawyers or Staff Nurse respectively (Attested Copy).
- 15. Other documents if required or any Experience required as mention in Advertisement (Attested Copy).
- 16. Any other necessary document could be required at the time of scrutiny.

ASSTT: CONTROLLER OF EXAMINATIONS