

NO.PSC/EXAMS-II(S.S)/2024/04 SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD DATED: 10.06.2024

PRESS RELEASE

The Sindh Public Service Commission conducted Competitive Examination-2023 (Engineering Cadre) during the months of February / March, 2023 for the post of Assistant Engineer (BPS-17) (Mechanical) in Public Health Engineering and Rural Development Department, Government of Sindh. The Candidates whose Names and Roll Numbers are given below have qualified the written part of said Competitive Examination-2023 (Engineering Cadre).

ASSISTANT ENGINEER (BPS-17) (MECHANICAL) IN PUBLIC HEALTH ENGINEERING AND RURAL DEVELOPMENT DEPARTMENT, GOVERNMENT OF SINDH, ADVERTISED VIDE ADVERTISEMENT NO. 04/2020 DATED: 13.07.2020.

| Sr. No. | Roll No. | Name & Father Name of Candidates | Domicile | Marks Obtained out of 800 |
|------------|----------|--|----------|---------------------------------|
| 01 | 11048 | Naeem Ali S/o Abdul Ghafoor | Rural | 418.5 |
| 02 | 11063 | Maria Panhwar D/o Abdul Hamed | Rural | 422 |
| 03 | 11093 | Afzal Ahmed S/o Iftikhar Ali | Rural | 444.5 |
| 04 | 11099 | Wajid Ali S/o Muhammad Essa Soomro | Rural | 407 |
| 05 | 11100 | Javed Ali S/o Mohammad Saleh | Rural | 456 |
| 06 | 11121 | Agha Faraz Ashraf S/o Ashraf Ali Pathan | Urban | 375 |
| 07 | 11139 | Hussain Bakhsh S/o Ameer Bakhsh | Rural | 464 |
| 08 | 11191 | Yasir Ali S/o Manzoor Ali | Rural | 481 |
| 09 | 11228 | Syed Ali Ahmed Jafri S/o Shakeel Ahmed Jafri | Urban | 387 |
| 10 | 11292 | Asadullah S/o Abdullah | Rural | 463.5 |
| 11 | 11321 | Arslan Ahmed S/o Muhammad Akram | Rural | 398 |
| 12 | 11379 | Shahid Ali S/o Muhammad ishaque | Rural | 463 |
| 13 | 11424 | MUHAMMAD KAMRAN S/o MUHAMMAD MAQBOOL | Rural | 416 |
| 14 | 11437 | Tarvesh Kumar S/o Abheman | Rural | 414 |
| 15 | 11490 | Zubair Ahmed S/o Muhammad Sagheer | Rural | 458 |

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| Sr. No. | Roll No. | Name & Father Name of Candidates | Domicile | Marks Obtained out of 800 |
|------------|----------|---|----------|---------------------------------|
| 16 | 11586 | Irfan Ali S/o Syed Akhtar Abbas Shah | Rural | 405 |
| 17 | 11598 | Muhammad Saqib S/o Muhammad Laique Sahito | Rural | 455 |
| 18 | 11689 | Waheed Ali S/o Ali Nawaz | Rural | 433 |
| 19 | 11854 | Uzair Wali S/o Al E Wali | Rural | 421 |
| 20 | 11942 | Muhammd Moeez Shahzad S/o Shahzad | Urban | 408 |
| 21 | 12102 | Abdul Samad S/o Abdul Majeed | Rural | 448 |
| 22 | 12120 | Rafay Rushail S/o Abdul Rasheed | Rural | 467.5 |
| 23 | 12127 | Intikhab Ali S/o Talib Ali | Rural | 423 |
| 24 | 12148 | Nasir Hussain S/o Ali Muhammad | Rural | 498.5 |
| 25 | 12253 | Muhammd Azhar S/o Rana Muhammad Akhtar | Rural | 423 |
| 26 | 12415 | Asif Ali S/o Badaruddin Awan | Rural | 367.5 |
| 27 | 12422 | Sohail Ahmed S/o Allah Dad Memon | Rural | 446 |
| 28 | 12462 | Arsalan Ahmed S/o Tufail Ahmed | Rural | 408.5 |
| 29 | 12464 | Tarique Ali S/o Mithoo Khan | Rural | 454 |
| 30 | 12479 | Muhammad Yousif S/o Azhar Ali | Rural | 373 |
| 31 | 12482 | Muhammad Zaheer Aslam S/o Muhammad Aslam | Rural | 375 |
| 32 | 12483 | Darpan Kumar S/o Pahilaj | Rural | 518 |
| 33 | 12491 | javed ali S/o Ghulam Sarwar | Rural | 475 |
| 34 | 12523 | Tanveer Nawaz S/o Ahmed Nawaz | Rural | 478 |
| 35 | 12575 | Ashfaque Ahmed S/o Imam Bakhsh | Rural | 404.5 |

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| Sr. No. | Roll No. | Name & Father Name of Candidates | Domicile | Marks Obtained out of 800 |
|------------|----------|---|----------|---------------------------------|
| 36 | 12612 | Nizam uddin S/o Din Muhammad | Rural | 502 |
| 37 | 12623 | AFTAB AHMED S/o SHAHNAWAZ SAHITO | Rural | 451 |
| 38 | 12687 | Muhammad Bilal S/o Najam Akhtar Memon | Urban | 454 |
| 39 | 12688 | Naveed Ahmed S/o Imdad Ali Mahar | Urban | 390 |
| 40 | 12689 | Bilal Ahmed S/o Sabir Hussain | Urban | 429 |
| 41 | 12801 | Muhammad Arsalan S/o Asadullah | Rural | 461 |
| 42 | 12831 | Zuhair Athar S/o Athar Nabi Brohi | Rural | 446 |
| 43 | 12859 | Ali Irfan S/o Ghulam Rasool Soomro | Rural | 395 |
| 44 | 12866 | Kamal Kumar S/o Suresh Kumar | Rural | 428 |
| 45 | 12869 | Mazhar Azam Jalbani S/o Mohammad Azam Jalbani | Rural | 386 |
| 46 | 12886 | Shahid Hussain S/o Muhammad Fazil | Rural | 444 |
| 47 | 12887 | Shafique Rehman S/o Abdul kareem chandio | Rural | 425 |
| 48 | 12888 | Masroor Sadar S/o Sadarudin | Rural | 439 |

Note:

- 1. Detailed Marks Statement of all candidates will be uploaded on official website www.spsc.gov.pk which will be accessed by entering CNIC Number.
- 2. The Commission reserves the right to modify / correct the result at any stage if any error detected later on.
- 3. The result is available on official website of Sindh Public Service Commission i.e. www.spsc.gov.pk.
- 4. All the qualified candidates are directed to send their attested copies of below mentioned documents to the Assistant Controller of Examinations-II, SPSC within Seven Days and bring Original documents on date of Interview.
- 5. If any written qualified candidate failed to send required documents he/ she will not be summoned for interview.

DOCUMENTS TO BE SUBMITTED BY SUCCESSFUL CANDIDATES IN WRITTEN PART.

- 1. Copy of Online application form (with Applicant's Signature).
- 2. Three attested photographs (Attested on Back Side).
- 3. C.N.I.C (Attested).

- 4. Original Bank Challan of Rs.1000/- duly paid within closing date of Advertisement.
- 5. Matric Pacca Certificate showing the Date of Birth (Attested Copy).
- 6. Intermediate Pass Certificate from Board (Attested Copy).
- 7. Degree / Graduation Pass Certificate from recognized University (Attested Copy).
- 8. All Marks Certificate (Attested copies).
- 9. No Objection Certificate (N.O.C) Required Original (for Already in Government Service).
- 10. Domicile, PRC On Form "D" (Attested Copy).
- 11. Two Character Certificates: (i) Last Institute College / University Character Certificate (Attested (ii) One Character Certificate from Government Officer not the below (BPS-17) Copy). (Original required).
- 12. Valid Registration Certificate from PEC before the closing date of Advertisement (Attested
- 13. Other document if required or any Experience as mentioned in the advertisement (Attested
- 14. Any other necessary document could be required at the time of scrutiny.

NOTE: PASSING MARKS ARE 33% IN EACH PAPER AND 40% OF THE AGGREGATE (800) i.e. **320 MARKS.**

> Addl. Controller of Examinations Sindh Public Service Commission