

SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD DATED: 21st March, 2025

PRESS RELEASE

[SPSC RMR No.70(B)(7) of 2023]

No.PSC/EXAM(S.S)/2025/**945**; Sindh Public Service Commission conducted Pre-Interview written test for the post of Lecturer Chemistry BPS-17 (Male / Female) in College Education Department (Mirpurkhas Region), Government of Sindh, held in the month of January, 2025. The candidates whose Names and Roll Nos. are given below have qualified the written test.

GENERAL MERIT (MALE);

| GENERAL MERIT (MALE): Marks Obtained | | | | | |
|---------------------------------------|-----------|-------------------|----------|-------------------|--|
| S.No. | Roll Nos. | Name of Candidate | Domicile | (Total Marks 100) | |
| 3.110. | Kon nooi | | Dural | 65.5 | |
| 01 | 202134 | MUHAMMAD SHARIF | Rural | 70.5 | |
| 02 | 202144 | FAYAZ ALI | Rural | 70.5 | |
| 03 | 202162 | ABDUL RAHEEM | Rural | 43.5 | |
| 04 | 202206 | SHAHVAIZ NIZAMI | Urban | 46.5 | |
| 05 | 202220 | MOHSIN | Urban | 65.5 | |
| 06 | 202229 | IRFAN AZIZ | Rural | 62.5 | |
| 07 | 202245 | JAI PARKASH | Rural | 73.5 | |
| 08 | 202275 | AAMIR HUSSAIN | Rural | | |
| | 202278 | ARSLAN ALI | Rural | 69 | |
| 09 | | SALMAN KHAN | Rural | 69.5 | |
| 10 | 202284 | IHSAN ALI | Rural | 70.5 | |
| 11 | 202299 | | Urban | 52 | |
| 12 | 202318 | ABDULLAH SHISH | Urban | 40 | |
| 13 | 202322 | OBAID UR RAHMAN | | 65 | |
| 14 | 202328 | ASFAD AHMED | Rural | | |

GENERAL MERIT (FEMALE);

| S.No. | Roll Nos. | Name of Candidate | Domicile | Marks Obtained (Total Marks 100) |
|-------|-----------|-------------------|----------|-------------------------------------|
| 01 | 205123 | SEHRISH HAFEEZ | Urban | 44.5 |
| 01 | 205125 | CHEENA KUMARI | Rural | 51.5 |
| 02 | | SHAZIA | Rural | 56.5 |
| 03 | 205134 | | Rural | 58 |
| 04 | 205141 | SHAFAQ FAISAL | Urban | 40.5 |
| 05 | 205142 | RAFIA | | 56 |
| 06 | 205170 | TASLEEM PARVEEN | Rural | 55.5 |
| 07 | 205184 | MAYA KUMARI | Rural | |
| 08 | 205187 | ZINDAGI | Rural | 58.5 |
| 09 | 205209 | LAIBA KHAN | Rural | 63.5 |
| 10 | 205223 | EESHA BATOOL | Urban | 71 |
| 11 | 205226 | CHANDAR WATI | Rural | 55.5 |
| 12 | 205229 | PARDEEP KUMAR | Rural | 54.5 |
| | LVULLI | ,,,,,, | | |

| S.No. | Roll Nos. | Name of Candidate | Domicile | Marks Obtained (Total Marks 100) |
|-------|-----------|-------------------|----------|-------------------------------------|
| 13 | 205232 | HINA HIDAYAT | Urban | 39 |
| 14 | 205233 | RABAIL | Urban | 57 |
| 15 | 205246 | FIZA | Rural | 55 |

Note:

1. The datum marks worked out from the Marks statement for each category is as under:

| General Merit (Male) | Rural: 62.5 Marks Urban: 40 Marks | |
|------------------------|--------------------------------------|--|
| General Merit (Female) | Rural: 51.5 Marks Urban: 39 Marks | |

- 2. The Commission reserves the right to modify / correct the result at any stage if any error is detected
- 3. The result is available on official website of Sindh Public Service Commission i.e. www.spsc.gov.pk
- 4. All the qualified candidates are directed to send attested copies of below mentioned documents to the Assistant Director (Recruitment-III) within Seven Days and bring original documents on the date of interview.

DOCUMENT TO BE SUBMITTED BY SUCCESSFUL CANDIDATES IN WRITTEN PART

- Copy of Online Application Form (with Applicant's Signature);
- Three Attested Photographs (Attested on Back Side);
- 3.
- Original Bank Challan of Rs. 500/- or Rs. 1000/- duly paid within closing date of Advertisement;
- Matric Pacca Certificate Showing the Date of Birth (Attested copy); 5.
- Intermediate Pass Certificate from Board (Attested copy);
- Graduation Pass Certificate from recognized University (Attested copy); 7.
- Masters Degree Certificate required for the said Post (Attested copy);
- All Marks Certificate (Attested copy); 9.
- No Objection Certificate (N.O.C) Required Original (For Already in Government Service); 10.
- Domicile, P.R.C on Form "D" (Attested copy); 11.
- Two Character Certificates:-12.

 - a.Last Institute / College / University Character Certificate (Attested copy); One Character Certificate from Government officer not the Below (BPS-17) (Original required);
- Valid Registration Certificate from PMDC, PEC or SBC/PBC before the closing date of Advertisement in case of 13. Doctors / Dentists, Engineers, Lawyers or Staff Nurse respectively (Attested copy);
- Other document if required or any Experience required as mention in Advertisement (Attested copy);
- Any other necessary document could be required at the time of scrutiny. 15.

ASSISTANT CONTROLLER OF EXA