

SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD DATED: 21st March, 2025

PRESS RELEASE

[SPSC RMR No.70(B)(7) of 2023]

No.PSC/EXAM(S.S)/2025/**952**; Sindh Public Service Commission conducted Pre-Interview written test for the post of Lecturer Physics BPS-17 (Male / Female) in College Education Department (Mirpurkhas Region), Government of Sindh, held in the month of January, 2025. The candidates whose Names and Roll Nos. are given below have qualified the written test.

GENERAL MERIT (MALE)

S.No.	Roll Nos.	Name of Candidate	Domicile	Marks Obtained (Total Marks 100)
01	201645	MUKKARAM ALI	Urban	42.5
02	201659	MUHAMMAD BILAL	Rural	62.5
03	201663	RAZA ALI	Rural	38
04	201665	ADIL KHAN	Rural	49.5
05	201673	ZAHID HUSSAIN	Rural	41
06	201690	UZAIR AHMED	Rural	42.5
07	201693	SAADAT ALI	Rural	42.5
08	201714	NAJEEB ULLAH	Rural	45
09	201718	SARFARAZ KHAN	Rural	50.5
10	201729	MUZZAMIL AHMED BILAL	Rural	42
11	201732	ASIF NAWAZ	Rural	38
12	201740	MUHAMMAD ZAID	Urban	39
13	201763	ABDUL SAMAD	Rural	43.5
14	201766	MUHAMMAD RASEEF	Rural	37.5
15	201769	MUHAMMAD ATIF ALI BAIG	Urban	40
16	201806	ABDUL RASHEED	Rural	57.5
17	201823	ABDUL BASIT	Rural	40
18	201827	HAMAD UR REHMAN	Rural	39
19	201843	MUHAMMAD JAZIM	Urban	37
20	201849	SUMEER ALI	Rural	37.5
21	201881	MUHAMMAD FARAZ	Urban	39
22	201894	AAMIR ALI	Rural	39.5
23	201899	FAHEEM RAZA	Rural	37.5
24	201918	ALLAH NAWAZ SHAH	Rural	41.5
25	201938	IRFAN ALI SHAH	Rural	45
26	201954	AMRAT LAL	Rural	52.5
27	201966	MOHAMMAD JAMIL	Urban	40.5
28	201972	REVENDHER	Rural	61
29	201983	SHAHZAD	Rural	45
30	201990	ABDUL RAUF CHANNA	Rural	37.5

S.No.	Roll Nos.	Name of Candidate	Domicile	Marks Obtained (Total Marks 100)
31	201997	ABDUL KARIM	Rural	37.5

GENERAL MERIT (FEMALE)

S.No.	Roll Nos.	Name of Candidate	Domicile	Marks Obtained (Total Marks 100)
01	205011	SADQA JABEEN/AABPARA	Urban	34
02	205013	FAKHR-UN-NISA	Rural	34
03	205028	SYEDA IFRAH HAMID ASHRAFI	Rural	34
04	205030	FARHANA PARVEEN	Rural	36.5
05	205031	FAIZA BANO MUGHAL	Rural	40.5
06	205043	MUQADAS	Rural	38
07	205044	SANA LAGHARI	Urban	36.5
08	205053	MUBASHIRA	Rural	35.5

Note:

1. The datum marks worked out from the Marks statement for each category is as under:

General Merit (Male)	Rural: 37.5 Marks Urban: 33 Marks
General Merit (Female)	Rural: 33 Marks Urban: 33 Marks

- 2. The Commission reserves the right to modify / correct the result at any stage if any error is detected
- The result is available on official website of Sindh Public Service Commission i.e. www.spsc.gov.pk
- 4. All the qualified candidates are directed to send attested copies of below mentioned documents to the Assistant Director (Recruitment-III) within Seven Days and bring original documents on the date of interview.

DOCUMENT TO BE SUBMITTED BY SUCCESSFUL CANDIDATES IN WRITTEN PART

- Copy of Online Application Form (with Applicant's Signature);
- Three Attested Photographs (Attested on Back Side); 2.
- 3. C.N.I.C (Attested copy);
- Original Bank Challan of Rs. 500/- or Rs. 1000/- duly paid within closing date of Advertisement; 4.
- Matric Pacca Certificate Showing the Date of Birth (Attested copy); 5.
- Intermediate Pass Certificate from Board (Attested copy); 6.
- Graduation Pass Certificate from recognized University (Attested copy); 7.
- Masters Degree Certificate required for the said Post (Attested copy); 8.
- 9. All Marks Certificate (Attested copy);
- No Objection Certificate (N.O.C) Required Original (For Already in Government Service); 10.
- Domicile, P.R.C on Form "D" (Attested copy); 11.
- Two Character Certificates:-12.
 - a. Last Institute / College / University Character Certificate (Attested copy);
 - One Character Certificate from Government officer not the Below (BPS-17) (Original required);
- Valid Registration Certificate from PMDC, PEC or SBC/PBC before the closing date of Advertisement in case of 13. Doctors / Dentists, Engineers, Lawyers or Staff Nurse respectively (Attested copy);
- Other document if required or any Experience required as mention in Advertisement (Attested copy);
- Any other necessary document could be required at the time of scrutiny. 15.

ASSISTANT CONTROLLER OF