



SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF BIO-CHEMIST (BPS-17),
IN LIVESTOCK AND FISHERIES DEPARTMENT, GOVERNMENT OF SINDH**

HELD ON 27-03-2024 (10:00 A.M to 11:00 A.M)

ANSWER KEY

PAPER TYPE "A"

Q.No.	ANSWER	Q.No.	ANSWER
1	A	26	C
2	B	27	D
3	A	28	D
4	D	29	C
5	D	30	B
6	B	31	B
7	B	32	B
8	B	33	B
9	A	34	B
10	D	35	A
11	A	36	D
12	A	37	B
13	B	38	A
14	B	39	C
15	C	40	B
16	A	41	C
17	C	42	A
18	B	43	B
19	C	44	B
20	D	45	A
21	D	46	A
22	B	47	A
23	B	48	C
24	A	49	D
25	B	50	D

DY: CONTROLLER OF EXAMINATIONS



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ANSWER KEY

PAPER TYPE "B"

Q.No.	ANSWER	Q.No.	ANSWER
1	A	26	A
2	A	27	C
3	D	28	B
4	D	29	B
5	B	30	A
6	C	31	B
7	B	32	D
8	B	33	A
9	B	34	D
10	C	35	B
11	C	36	B
12	D	37	A
13	B	38	B
14	C	39	D
15	B	40	D
16	B	41	D
17	C	42	D
18	B	43	C
19	A	44	B
20	A	45	B
21	B	46	D
22	C	47	A
23	A	48	A
24	B	49	B
25	A	50	A

BY: CONTROLLER OF EXAMINATIONS



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ANSWER KEY

PAPER TYPE "C"

Q.No.	ANSWER	Q.No.	ANSWER
1	B	26	B
2	B	27	B
3	D	28	C
4	A	29	A
5	D	30	C
6	B	31	B
7	B	32	B
8	A	33	C
9	A	34	D
10	C	35	D
11	B	36	A
12	D	37	B
13	D	38	A
14	A	39	C
15	D	40	A
16	B	41	B
17	A	42	D
18	B	43	C
19	B	44	C
20	D	45	A
21	B	46	C
22	B	47	A
23	B	48	A
24	A	49	B
25	D	50	B

DY: CONTROLLER OF EXAMINATIONS



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ANSWER KEY

PAPER TYPE "D"

Q.No.	ANSWER	Q.No.	ANSWER
1	B	26	A
2	B	27	A
3	D	28	B
4	A	29	D
5	B	30	B
6	C	31	A
7	C	32	B
8	C	33	A
9	C	34	B
10	B	35	A
11	C	36	B
12	A	37	B
13	B	38	A
14	C	39	A
15	B	40	C
16	B	41	D
17	B	42	A
18	D	43	B
19	D	44	D
20	A	45	A
21	D	46	D
22	C	47	B
23	A	48	B
24	B	49	D
25	B	50	D

DY: CONTROLLER OF EXAMINATIONS