



**SINDH PUBLIC SERVICE COMMISSION**  
**THANDI SARAQ, HYDERABAD**

**Pre-Interview Written Test for the Post of**  
**Head Master (BPS-17) in School Education & Literacy**  
**Department, Government of Sindh**

**HELD ON 28-02-2024 (03:00 p.m. to 04:00 p.m.)**

**ANSWER KEY**  
**PAPER TYPE "A"**

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
01	B	11	A	21	C	31	C	41	D
02	D	12	A	22	A	32	D	42	C
03	B	13	D	23	A	33	D	43	B
04	D	14	C	24	D	34	D	44	D
05	B	15	B	25	B	35	A	45	C
06	C	16	B	26	B	36	A	46	B
07	C	17	B	27	C	37	A	47	D
08	C	18	A	28	B	38	B	48	A
09	B	19	C	29	B	39	C	49	C
10	B	20	C	30	B	40	A	50	B

  
22/3/24  
ASSISTANT CONTROLLER OF EXAMS



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**ANSWER KEY**  
**PAPER TYPE "B"**

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
01	A	11	B	21	D	31	C	41	C
02	A	12	D	22	C	32	A	42	D
03	D	13	B	23	B	33	A	43	D
04	C	14	D	24	D	34	D	44	D
05	B	15	B	25	C	35	B	45	A
06	B	16	C	26	B	36	B	46	A
07	B	17	C	27	D	37	C	47	A
08	A	18	C	28	A	38	B	48	B
09	C	19	B	29	C	39	B	49	C
10	C	20	B	30	B	40	B	50	A

  
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**ANSWER KEY**  
**PAPER TYPE "C"**

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
01	C	11	D	21	B	31	A	41	C
02	D	12	C	22	D	32	A	42	A
03	D	13	B	23	B	33	D	43	A
04	D	14	D	24	D	34	C	44	D
05	A	15	C	25	B	35	B	45	B
06	A	16	B	26	C	36	B	46	B
07	A	17	D	27	C	37	B	47	C
08	B	18	A	28	C	38	A	48	B
09	C	19	C	29	B	39	C	49	B
10	A	20	B	30	B	40	C	50	B

  
22/3/24  
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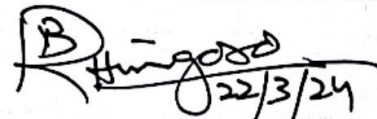
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**ANSWER KEY**  
**PAPER TYPE "D"**

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
01	D	11	C	21	C	31	B	41	A
02	C	12	A	22	D	32	D	42	A
03	B	13	A	23	D	33	B	43	D
04	D	14	D	24	D	34	D	44	C
05	C	15	B	25	A	35	B	45	B
06	B	16	B	26	A	36	C	46	B
07	D	17	C	27	A	37	C	47	B
08	A	18	B	28	B	38	C	48	A
09	C	19	B	29	C	39	B	49	C
10	B	20	B	30	A	40	B	50	C

  
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